

FMG #: 0401182075
NAME: JEFFREY V SKIPPER
P/O DATE: 02/28/2001

Inst # 2001-09388

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

03/16/2001-09388
09:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY V SKIPPER

JENNIFER S CLARK

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated May 1st, 2000, and recorded on 05/03/2000 in Mortgage Book
_____, page _____, and or Instrument # 200014395, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 13, ACCORDING TO THE MAP AND SURVEY OF SUNNY MEADOWS. 2ND SECTOR, AS
RECORDED IN MAP BOOK 9, PAGE 1, A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of March, 2001.

FLEET MORTGAGE CORP.



By

Maude Buck

MAUDE BUCK

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of March
2001, personally appeared MAUDE BUCK

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TERRI MARSH
Notary Public

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

My commission expires: 10/13/2002

AFTER RECORDING, FORWARD TO:

JEFFREY V SKIPPER
3352 SUNNY MEADOWS COURT

BIRMINGHAM AL 35242

AL_REL (040)

MERS MIN: _____

MERS Phone: _____