

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE


Regions Mortgage, Inc. #004836581 "Limbach" Lender ID:1665951827/ Shelby, Alabama 01/117: 11.00  
Received Date: 03/01/01

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 05/30/1997, made and executed by  
WESTON T LIMBACH A SINGLE PERSON, to secure payment of the principal sum of  
\$92,480.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of  
SHELBY and the State of ALABAMA, Recorded 06/05/1997 as Instrument No.  
1997-17632 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On March 07, 2001


By: 

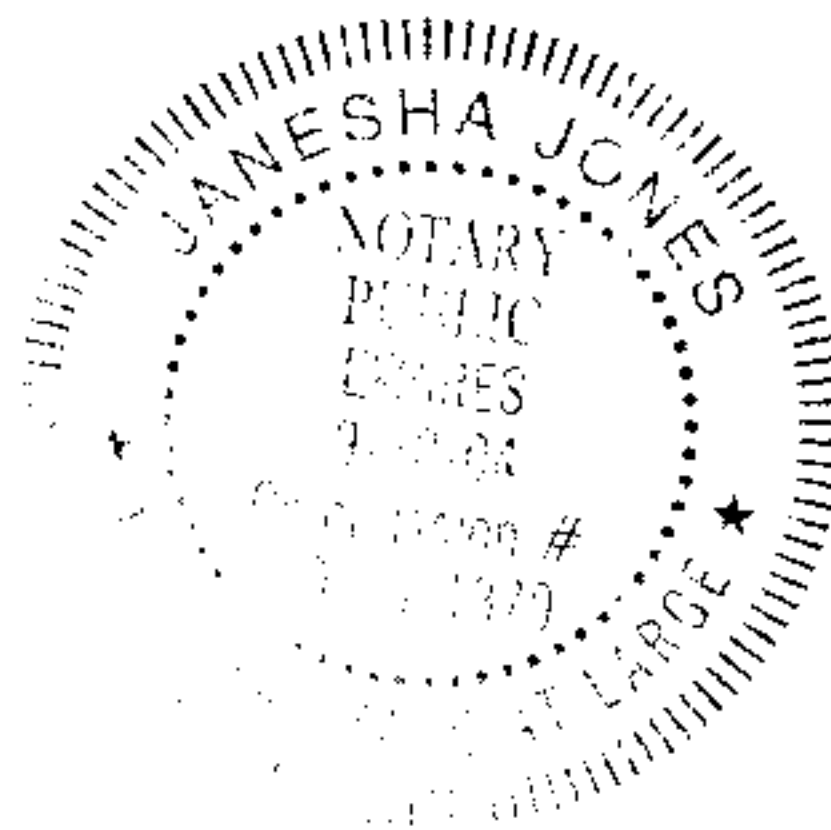
WILLIE L. MARTIN, PAID IN FULL  
SUPERVISOR

STATE OF Alabama  
COUNTY OF Montgomery

ON 3-7-01, before me, Janesha Jones a Notary Public in and for the County of  
Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL  
SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



\* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20010307-0031 ALSHELBY SHELBY AL BAT: 913341/004836581 KXALDOM1

(This area for notarial seal)

# 2001-09350

03/15/2001-09350  
02:45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MEL