## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	CHRISTY LAWRENCE PO BOX 660769
	BIRMINGHAM AL 35266
CORPORATION does hereby certify, that a certain Mortgage bearing the MAURENE G ULANDER, A SINGLE FEMALE	D NICHOLS BRANCH MANAGER OF CITIFINANCIAL, , ("Mortgagee") date of SEP 17, 1999 and made and executed by and recorded in the office of the Judge
SEP 20, 1999 is paid and satisfied; and Mortgaged of record.	bama in Real Volume 1999, Page 39327 on gee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its dul	y authorized officer this 13TH <sub>day of</sub> MAR ,2001.
TOTAL SOLUTION OF THE SOLUTION	CITIFINANCIAL CORPORATION (Mortgagee)  By: Scry L. McColl  Name/Title: BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  GARY D NICHOLS BRANCH MANAGER  of CITIFINANCIAL CORPORATION, a	
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this	
day that, being informed of the contents of the conv	eyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the	13TH day of MAR , 2001 .
	Musting Pience NOTARY PUBLIC
	My Commission expires:
	Notary Public, Shelby County, Alabama My Commission Expires May 25, 2004
	AFFIX SEAL
	Inst # 2001-09292
	03/15/2001-09292 12:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00