TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF)				<u>-</u> :	
FOR VALUE F bargain, sell, o successors an described, and	RECEIVED, the convey, assign dassigns, thou assigns, thou a filed as indicated and all its in a second all	undersigned Cand deliver unto se certain mortgated below, toget nterest in and to	Fleet Natages hereinal ther with debt	ional Bank fter more part s thereby sec	, its	* 2001-0922	
MORTGAGOF	3	BOOK	PAGE	COUNTY		دب اگ	
JOHN SCIARABBA AND J . SCIARABBA AND THIS TO ANISE	A	2901-1006	750	Shelby	Alabam	a C	
		GNMENT IS wit		•			
and assigns, for		to the said <u>Flee</u>	<u>et Nationa</u>	<u> 1_Bank</u>	, its successors		
IN WITNESS V caused these p	VHEREOF, the oresents to be	e said Coats &	-	vner of said may of	ortgages has		
COATS & CO., INC;							
	BY: 16 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6						
				III PRESIDI			
				, , , , , , , , , , , , , , , , , ,	—· • ·		
ATTESTED BY	: Tille	i cotto		- · · ·			
STATE OF AL	ABAMA) JEFFERSON)						
certify that R. E foregoing instru that, being info	3. Coats, III, whument, and who rmed of the co	Notary Public, to is President of is known to ments of the coruntarily for and a	f Coats & Co. e, acknowledg ovevance, he	, Inc., is signe ged before me as such office	e on this day er with full		
GIVEN UNDER	R MY HAND AND AND 200	ND OFFICIAL SI	EAL this the _	7th day of			
			1 Jan Co	ary Public			
			· / Mota				
My Commissio	n expires:	7-11 20		·			
My Commissio							

03/15/2001-09221

10:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
11.00

2000-B SOUTHBRIDGE PARKWAY, SUITE 150

BIRMINGHAM, ALABAMA 35209