

THIS INSTRUMENT PREPARED BY:
Burdette, Woolley & Burdette
Attorneys at Law
1930 Edwards Lake Road, Suite 126
Birmingham, Alabama 35235

mtg value 90,000.00
120,000.00
Deed to 830

SEND TAX NOTICE TO:
JASON W. HAUPT
MISTI N. HAUPT

Set Deed bk 2000
Pg 04702

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF Alabama }
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY THOUSAND AND NO/100 (\$120,000.00) DOLLARS

to the undersigned grantor CARTER HOMES AND DEVELOPMENT, INC.

a corporation (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

JASON W. HAUPT and MISTI N. HAUPT

(herein referred to as GRANTEES) the following described real estate situated in
SHELBY County, Alabama to-wit:

LOT 63, ACCORDING TO THE SURVEY OF DAVENTRY, SECTOR 2, AS RECORDED IN MAP BOOK 26, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

\$90,000.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the oint lives of hte grantees herein) in the event one gratee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and , if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES , their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it have a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its VICE-PRESIDENT, who is authorized to execute this conveyance, hereto set its signature and seal, this the 9th day of MARCH, 2001.

ATTEST

CARTER HOMES AND DEVELOPMENT, INC.

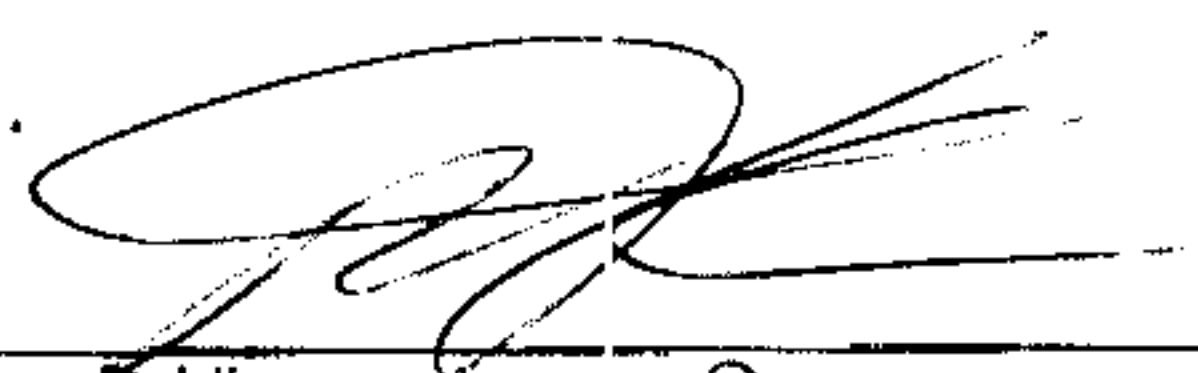
By 
RAYBURN CARTER, VICE-PRESIDENT

Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that RAYBURN CARTER, whose name as VICE-PRESIDENT of CARTER HOMES AND DEVELOPMENT, INC., a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of MARCH, 2001.


Notary Public

My Commission Expires: 2-1-02

Inst # 2001-09176

03/15/2001-09176
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 41.00

Inst # 2001-09176