STATE OF ALABAMA

COUNTY OF SHELBY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other valuable consideration to the undersigned Grantor in hand paid by the Grantee (herein, the receipt of which is hereby acknowledged, the undersigned HMW Investments, L.L.C., and Alabama limited liability company (herein referred to as "Grantor"), does hereby remise, release, quitclaim, grant, sell, and convey to Howard Michael Warren (herein referred to as "Grantee"), his heirs and assigns, all of its right, title, interest, and claim in or to the following described real estate situated in Shelby County, State of Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein.

Grantor, by and through its court appointed Receiver, hereby executes this instrument in order to comply with the terms of the Order dated January 8, 2001 entered by the Circuit Court of Montgomery County, Alabama in Case No. CV-98-1531-M.

Ad valorem tax notices pertaining to the above described property should be mailed to the Grantee at the following address: 313 Foxchase Drive, Montgomery, Alabama 36064.

The preparer of this deed has acted only as a scrivener and has not examined title to the property transferred herewith.

TO HAVE AND TO HOLD, the aforegranted premises to the said Grantee, his heirs and assigns, FOREVER.

[END OF PAGE]

03/14/2001-09114
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF BROBATE

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by and through its court appointed Receiver as of this the 12 +4 day of 1201.

HMW INVESTMENTS, L.L.C., an Alabama limited

liability company

BY:

6 Karen Parr

Its: Receiver

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jo Karen Parr, whose name as Receiver of HMW Investments, L.L.C., an Alabama limited liability company, is signed to the foregoing Quitclaim Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in such capacity and with full authority, executed the same voluntarily on the day same bears date.

Given under my hand and official seal of office this 10th day of March 2001.

(SEAL)

Notary Public

My Commission Expires: 10-10-04

This instrument prepared by:
David Bowen Hughes, Esquire
KAUFMAN & ROTHFEDER, P.C.
Post Office Drawer 4540
Montgomery, Alabama 36103-4540
(334) 244-1111 (FAX) 244-1969

S:\Client-Matters\1278\1001\Quitclaimdeed HMW to Warren ShelbyCo.wpd

EXHIBIT "A"

Parcel 1:

A part of the NW 1/4 of Section 17, Township 19 South, Range 2 West, more particularly described as follows: Begin at the NW corner of the SE 1/4 of the NW 1/4 of Section 17, Township 19 South, Range 2 West; thence run North 89 degrees 18' 34" West along the North line of the SW 1/4 of the NW 1/4 a distance of 1,255.75 feet; thence North 03 degrees 46' 23" West a distance of 300.42 feet; thence run North 23 degrees 41' 26" East a distance of 182.26 feet; thence run North 35 degrees 50' 05" East a distance of 225.25 feet; thence run North 48 degrees 51' 48" East for a distance of 20.16 feet; thence run South 59 degrees 15' 49" East a distance of 842.66 feet; thence run North 73 degrees 15' 40" East a distance of 164.62 feet; thence run South 40 degrees 11' 52" East a distance of 64.02 feet; thence run South 55 degrees 55' 35" East a distance of 418.79 feet; thence run South 57 degrees 06' 41" West a distance of 255.00 feet to the West line of the SE 1/4 of the NW 1/4 of said Section 17; thence run North 00 degrees 23' 21" West along the West line of said 1/4 1/4 Section a distance of 127.59 feet to the point of beginning. Subject to a joint ingress and egress easement situated along the most Northerly corner, being 30.00 feet in width following along the existing road leading to Acton Fjord.

Parcel 2:

Lot 120, according to the survey of Sandpiper Trail Subdivision, Sector III, as recorded in Map Book II, Page 121, in the Probate Office of Shelby County, Alabama.

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01:55 PH CERTIFIED
01:55 PH JURE IF PARTE
15.00

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