

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 2001-08976 03/14/2001-08976 10:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 27.50 002 MEL
2. Name and Address of Debtor (Last Name First if a Person) RUSSELL SCOTT DAVIS 2055 15TH ST. CALERA, AL 35040 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) TERESA G. DAVIS 2055 15TH ST CALERA, AL 35040 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. CARRIER 5 TON HEAT PUMP 5045.060-301AA SN 1300640443 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 6940.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) Russell Scott Davis Teresa G. Davis			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130(Name) Russell Scott Davis2055 15th St.(Address) Calera, Al. 35040

This instrument was prepared by

Jones & Waldrop(Name) 1025 Montgomery Highway(Address) Birmingham, Al. 35216

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One hundred twenty-three thousand and no/100 (\$123,000.00) Dollarsto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Norma J. Folsom, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Russell Scott Davis(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:Lots 9 through 16, in Block 260, according to the Map of Dunstan's map of
the Town of Calera, Alabama, situated in Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

\$121,933 of the above mentioned purchase price was paid for from a
mortgage loan which was closed simultaneously herewith.Norma J. Folsom is the surviving grantee of deed recorded in Book 300,
Page 30; the other grantee, Orle H. Folsom, having died on or about
the 3rd day of NOV., 1990.

Inst # 2000-37661

10/31/2000-37661
03:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 12.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,
against the lawful claims of all persons.IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 27
day of October, 2000

(Seal)

Norma J. Folsom

NORMA J. FOLSOM

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, the undersigned
hereby certify that Norma J. Folsom, an unmarried woman a Notary Public in and for said County, in said State,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she has executed the same voluntarily
on the day the same bears date.Given under my hand and official seal this 27 day of OctoberMy commission expires: 9/13/04A. D., 2000Susan C. Cripe

Notary Public.

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