

## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	/	This FINANCING STATEMEN' is present filling pursuant to the Uniform Commercia	ed to a Filing Offi	cer for
Return copy or recorded original to:  A le home		THIS S	PACE FOR USE OF FILING OFFICER Time, Number & Filing Office	il Code.	<u> </u>
Alabama Power Company 600 North 18th Street			The state of the s		
Birmingham, Alabama 35291				<b>~</b> 1	a
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A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	]			
HRISTINA G. B.	5 W 06		•		•
0 morth 858	_				
3. HAM. AL 35E	•				
Social Security/Tax ID #					
Additional debtors on attached UCC-E					
SECURED PARTY) (Last Name First if a Person)		4 ASSI	GNEE OF SECURED PARTY (IF )		
Alabama Power Company		4. NGO	GIVEE OF SECURED PARTY (IF	ANY) (L	ast Name First if a Person)
600 North 18th Street		•			
Birmingham, Alabama 35291					
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This instrument was prepared by:

2700 Highway 280 East, Suite 290E

Clayton T. Sweeney, Attorney

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Send Tax Notice To:
James Mark Bishop and Christina G. Bishop
5528 Afton Drive
Birmingham, AL 35242

STATE OF ALABAMA

Birmingham, AL 35223

COUNTY OF SHELBY

JOINT SURVIVORSHIP DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of 'Two Hundred Nineteen Thousand Nine Hundred and 00/100 (\$219,900.00), and other good and valuable consideration, this day in hand paid to the undersigned Birmingham Builders, Inc., an Alabama corporation (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, James Mark Bishopand Christina G. Bishop, (hereinafter referred to as GRANTEES), for and during their joint lives and upont death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabatra, to-wit:

Lot 17, Block 4, according to the Amended Map of Woodford, as recorded in Map Book 8, Page 51 A, B, C & D, in the Probate Office of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines and limitations of record.

\$159,900.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 22nd day of November, 2000.

Birmingham Builders, Inc.

Kenneth E. Williams, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

i, the undersigned, a Notary Public, in and for said County and State, hereby certify that Kenneth E. Williams, whose name as President of Birmingham Builders, Inc., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 22nd day of November, 2000.

NOTARY PUBLIC

My Commission Expires: 6/5/02

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