

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 2

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

PAULETTE B. JONES
871 MILLER CIRCLE
INDIAN SPRINGS, AL 35124

Social Security/Tax ID #

(IF ANY)

(Last Name First if a Person)

2A. Name and Address of Debtor

CURTIS JONES
871 MILLER CIRCLE
INDIAN SPRINGS, AL 35124

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Mod# RPKA049JA2
Ser# 6392M430004077

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 5000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

507h

WARRANTY DEED

This instrument was prepared by:
NAME: B. CHRISTOPHER BATTLES
 3150 HIGHWAY 52 WEST
 PELHAM, AL. 35124

SEND TAX NOTICE TO:
NAME: Paulette B. Jones
ADDRESS: 871 Miller Circle
 Pelham, Alabama 35124

THE STATE OF ALABAMA
SHELBY COUNTY

Know All Men by These Presents: That in consideration of Thirteen thousand dollars (\$13,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, I, Christina D. Sims, married (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto [redacted] (referred to as grantees, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

See Attached Exhibit "A"

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

The above listed property is not the homestead of the grantor nor her spouse.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 4th day of August 2000.


 CHRISTINA D. SIMS

Witness

Witness

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christian B. Sims, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4th day of August, 2000.


 NOTARY PUBLIC

2-12-03
 My Commission Expires

Inst # 2000-26987

08/09/2000-26987
 09:18 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

902 1118 24.00

EXHIBIT "A"

LEGAL DESCRIPTION

Inst # 2001-08971

03/14/2001-08971
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 25.50

Parcel I:

Commence at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama; thence run Northerly along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 570.0 feet; thence run South 82 degrees 10 minutes East a distance of 100.0 feet to the point of beginning of the property being described; thence turn an angle of 99 degrees 58 minutes 06 seconds left and run Northerly 131.85 feet to a point; thence turn an angle of 75 degrees 32 minutes 33 seconds left and run Northwesternly a distance of 263.86 feet to a point on the East right of way line of a paved public road; thence turn an angle of 77 degrees 50 minutes 55 seconds left and run Southwesterly along said right of way line 50.0 feet to a point; thence turn an angle of 79 degrees 30 minutes 36 seconds left and run Southeasterly 224.95 feet to a point; thence turn an angle of 27 degrees 07 minutes 50 seconds left and run 100.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Parcel II:

Commence at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama; thence run Northerly along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ 570.0 feet to a point; thence run South 82 degrees 10 minutes East a distance of 100.0 feet to a point; thence turn an angle of 99 degrees 58 minutes 06 seconds left and run Northerly 131.85 feet to the point of beginning of the property Parcel I, being described; thence continue along last described course 78.15 feet to a point; thence turn an angle of 83 degrees 13 minutes 28 seconds left and run Northwesternly 237.0 feet to a point on the East right of way line of a paved public road; thence turn an angle of 70 degrees 10 minutes left and run Southwesterly along said right of way line a distance of 45.0 feet to a point; thence turn an angle of 102 degrees 09 minutes 05 seconds left and run Southeasterly 263.86 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 2000-26987

08/09/2000-26987
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MRS 24.00