

When recorded mail to:
FLAGSTAR BANK, FSB
FINAL DOCUMENTS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MI 48098

Inst # 2001-08961

03/14/2001-08961
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.00

This Instrument Prepared By:
Patrick F. Smith, Attorney at Law
4 Office Park Circle, Suite 212
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

LOAN #: 998204839

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
100 CENTURY PARK S #200, BIRMINGHAM, AL 35226

does hereby grant, sell, assign, transfer and convey, unto FLAGSTAR BANK, FSB

and existing under the laws of THE UNITED STATES OF AMERICA, a corporation organized
whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 (herein "Assignee"),

a certain Mortgage dated FEBRUARY 5, 2001, made and executed by
DAVID G. REEVES AND JANET R. REEVES, HUSBAND AND WIFE

to and in favor of SOUTHERN CAPITAL RESOURCES, INC., AN ALABAMA CORPORATION

situated in SHELBY County, State of ALABAMA upon the following described property

See Exhibit "A" Attached for Legal Description

such Mortgage having been given to secure payment of \$201,000.00 which Mortgage is of record in
Instrument No. 2001-06023 (Original Principal Amount)
~~Book, Volume or Liber No.~~, at page (or as No.
) of the Records of SHELBY County,
State of ALABAMA, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SOUTHERN CAPITAL RESOURCES, INC., AN
ALABAMA CORPORATION

Witness

Witness

By: Yvonne Albaugh
(Signature)

The State of ALABAMA)
Jefferson County)

I, Patrick F. Smith

a Notary Public

Yvonne Albaugh

in and for said County in said State, hereby certify that

_____, whose name as
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such, executed the same voluntarily on the day the same bears date.

Given under my hand this the 5th day of February, 2001
My Commission Expires: 5/15/02

Paul L. Mathis
Notary Public

ALGVAS (L7698.1)

ALGVAS 901

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Northeast corner of Section 23, Township 22 South, Range 1 East; thence run Westerly along the North boundary of said Section for 1337.03 feet (according to a survey by H. Joe Mullins, Registered Land Surveyor #12709, of "Shelby Parcel 28 C. Benson" for Gulf States Paper Corp.) to the point of beginning, being a rail found in place; thence continue along the last described course for 198.00 feet; thence turn an angle of 90 degrees to the right and run 175.00 feet; thence turn an angle of 90 degrees to the left and run 270.00 feet; thence turn an angle of 90 degrees to the left and run 175.00 feet to a point on the North point of said Section 23; thence turn an angle of 0 degrees 02 minutes to the right and run 511.12 feet to a point on the North right of way line of County Highway No. 42; thence turn an angle of 101 degrees 11 minutes to the left and run along said right of way 477.06 feet; thence turn an angle of 78 degrees 49 minutes to the left and run 418.87 feet to the point of beginning. Said parcel is lying in the NW 1/4 of the NE 1/4, Section 23, Township 22 South, Range 1 East and the SW 1/4 of the SE 1/4, Section 14, Township 22 South, Range 1 East; being situated in Shelby County, Alabama.

Inst # 2001-08961

Inst # 2001-08961

03/14/2001-08961
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.00