Western Surety Company

NOTARY PUBLIC BOND 2001-08933

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THE STATE OF A	LABAMA,												
<u>Jefferson</u>	7"	County			09 ± 04	4 AM	CERT)8933 [[FIE]	J				
KNOW ALL PERSONS BY THESE PRESENTS:					SHELBY COUNTY JUDGE OF PROBATE DOI DLH 23.00								
That we,	Angel C	ienfuegos	}		•								
as Principal, and	_ -			a corbe	oration du	lv licens	sed to	do bus	inegg	in t	he S	 ; Stata	
of Alabama, as TEN THOUS	Surety, AND	are held	and firmly	bound	unto the	State	of egalti	Alabama,	in - 000	the :00	sum	of	
for the payment's	Cythich wel	l and truly t	o be made and	done, w	e bind ours	elves, our	r hairs	executor	e admi	inietr	ators	and	
Alabemsi.				e our rig	ht to claim	persona	l prope	erty exem	ipt und	ler th	e lav	vs of	
Sealad with our	seals and	dated this _	13th	day	of <u>Mar</u>	<u>ch</u>		<u>, 20</u>	01	·			
the condition	of the sloov	e obligation	, That wherea	s the ab	ove bound	Principal	was d	luly appo	inted t	to the	offic	e of	
Notety Public on t years from the dat													
Now, if the sa	id Principal	shall faithi	fully perform a	and disch	arge all th	e duties	of said				ntinu	ance	
therein then the a	bove obligat	tion to be voi	d, otherwise to	remain i	in full force	and effec	et.						
Counters		bama Resident		- X	<u> </u>	<u> </u>	<u> </u>	~	/r		(L.S.)	
Clark a	esocia	tes	, rigeriu	W I	C T T D 1	ND CIT	ים מש	т х с		Princ	•		
	ame of Agent			_ ** 15	STER		r, e		UM		N Y		
HOOVER, A	L 33216	5-4416 y	State	By 🚾		yun	Z .	•		Presid	lent	L.S.)	
Taken and approve	d this	134	$\frac{7}{2}$ day of $\frac{7}{2}$	Dare	h_	<u>^</u>	2020	<u>/</u>					
						(Tatric	in freeze	r Zul	MAG	lin	 .	
	:-	·· <u>.</u>		<u> </u>						udge	of Pro	bate	
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THE STATE OF ALL	LABAMA,	County			OA	TH OF	OFFI(CE ·	•				
I, Ange	1 7	$-\rho$.	fuego	ی ہے	olemnly sw			-	- O	41441	c	41	
United States and and honestly disch	the Constitu	ution of the S	State of Alabar	na, so lon	g as I conti	nue a cit	izen th	ereof; and	l that I	will:	faithf	fully	
Subscribed and		_	S +L		out to ente	r, w ine r	est of	my adility	7, so ne	lp me	God	•	
day of	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	,	2007	- {					/	,			
	11ch		Notary Dist.	} _			<u> </u>	<u>L</u>	1	<u> </u>	<u>L</u> .		
Form 1312-A-2-99		My • S	Notary Public Commission Expi eptember 18, 2002	-							Princi	pal	

COMPANY . ONE OF AMERICA'S OTHEST BUNDING