

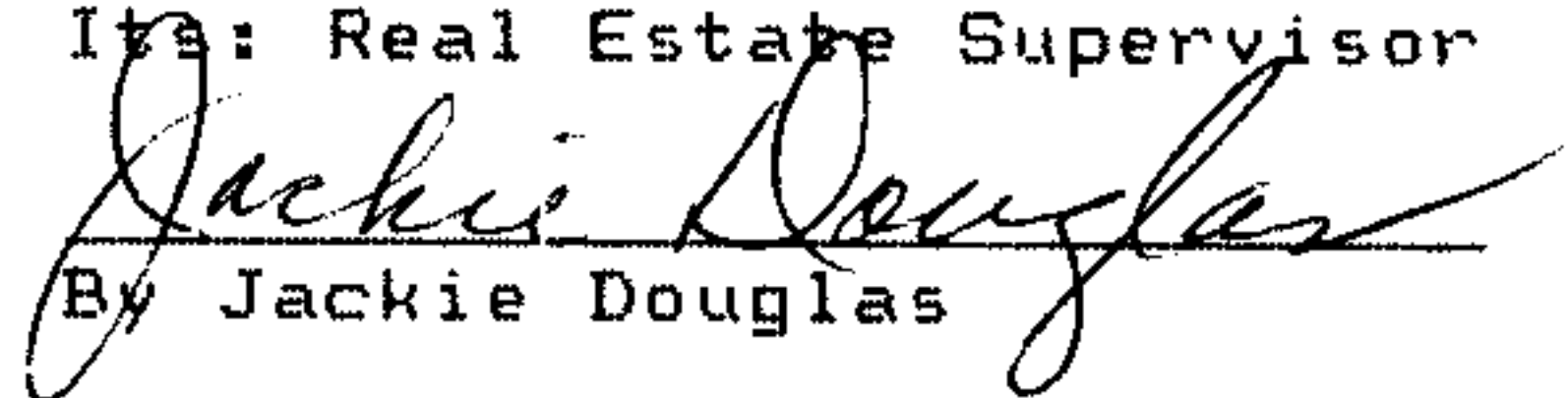
STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST
EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a
corporation, acknowledges full payment of the indebtedness
secured by that certain mortgage executed by MARTHA D. LOWE
& J. HERMAN LOWE, JR., WIFE & HUSBAND which said mortgage was
recorded in the office of the Judge of Probate of SHELBY
COUNTY, ALABAMA, in INSTRUMENT 2000 / 09612 and the
undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real
Estate Supervisor, who is authorized to execute this instrument,
as hereto set its signature and seal, this the 7 day of
MARCH, 2001

Its: Real Estate Supervisor

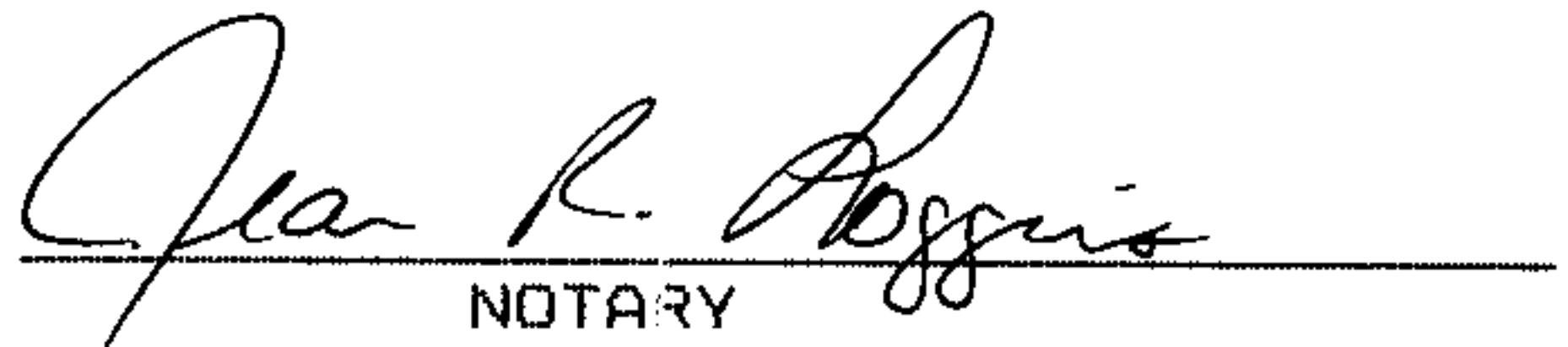

By Jackie Douglas

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County
in said State, hereby certify that Jackie Douglas, whose name as
Real Estate Supervisor of FIRST EDUCATORS CREDIT UNION, a
corporation, is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, she as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation, given under my hand and official
seal, this the 7 day of MARCH, 2001

My commission expires:

2-5-2003


NOTARY

PREPARED BY: JACKIE DOUGLAS

Inst # 2001-08900

03/13/2001-08900
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

Inst # 2001-08900