

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Inst # 2001-08899

03/13/2001-08899  
01:50 PM CERTIFIED

FULL SATISFACTION OF RECORDED MORTGAGE

SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00

Inst # 2001-08899

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST  
EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a  
corporation, acknowledges full payment of the indebtedness  
secured by that certain mortgage executed by DAVE H. PORTER  
& WIFE, LINDA R. PORTER which said mortgage was  
recorded in the office of the Judge of Probate of SHELBY  
COUNTY, ALABAMA, in INSTRUMENT 1997 - 38290 and the  
undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real  
Estate Supervisor, who is authorized to execute this instrument,  
as hereto set its signature and seal, this the 7 day of  
MARCH, 2001

Its: Real Estate Supervisor

Jackie Douglas  
By Jackie Douglas

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County  
in said State, hereby certify that Jackie Douglas, whose name as  
Real Estate Supervisor of FIRST EDUCATORS CREDIT UNION, a  
corporation, is signed to the foregoing instrument and who is  
known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, she as such officer  
and with full authority, executed the same voluntarily for and as  
the act of said corporation, given under my hand and official  
seal, this the 7 day of MARCH, 2001

My commission expires:

2-5-2003

Fla L. P. Ryan  
NOTARY

PREPARED BY: JACKIE DOUGLAS