

Recording Requested By/Return To Crossroads Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, made and executed by:  
MIKE LOGAN  
AND ANNE LOGAN  
HUSBAND AND WIFE

whose address is 116 SOUTHERN HILLS CIRCLE, CALERA, AL 35040  
to and in favor of Crossroads Mortgage, Inc.  
M.D. BUNT  
following described property situated in SHELBY  
of ALABAMA :

such Mortgage having been given to secure payment of:  
Seventeen Thousand Dollars only

( \$ 17,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 08862 (or as No. ) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-08863  
03/13/2001-08863  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NEL 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
3/13/01

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 13 day of MARCH

, in the year 2001 before me,

*Jenna Smith*

, a Notary Public

in and for said state, personally appeared LINDA S. CASE  
LINDA S. CASE  
VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of  
the person who executed the within ASSIGNMENT OF MORTGAGE ), to be  
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

*Jenna D. Smith*

11/2/04

VMP-1168B (9605)

Inst # 2001-08863

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