This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO: Gene & Rhonda Sanders 348 Lane Park Trail Maylene, AL 35114

## Corporation Warranty Deed, Joint Tenants with Right of Survivorship

CORRECTIVE DEED

2001

STATE OF ALABAMA COUNTY

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

ONE HUNDRED EIGHTY THOUSAND FIVE HUNDRED AND NO/100 DOLLARS That in consideration of (\$180,500.00)

to the undersigned grantor, D. R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

GENE E. SANDERS AND RHONDA J. SANDERS, husband and wife

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 543-A, according to a Resurvey of Lots 543 and 544, Grande View Estates Givianpour Addition to Alabaster 5th Addition as recorded in Map Book 27 Page 80 in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$ 259,250.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of March , 2001.

D. R. HORTON, NC. - BIRMINGHAM

Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Inst Given under my hand and official seal of office this the 12th day of March

03/13/2001-08833 11:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 DLH 12.00

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMPAISSE IN EXPIRES: Mar. 4, 2002. BONDED THRU NOTARY PUBLIC UNDERWRITERS.