Subordination Agreement

THIS AGREEMENT is made and entered into on this 26 day of February2001, by AmSouth Bank (hereinafter referred to as "AmSouth") in favor of Flagstar Bank, its successors and assigns (hereinafter referred to as "Lender").

RECITALS

AmSouth loaned to W. M. Head (the "Borrower", whether one or more) the sum of \$187,000. Such loan is evidenced by a note dated 09-21-00, executed by Borrower in favor of AmSouth, which note is secured by a mortgage, deed of trust, security deed, deed to secure debt, or other security agreement recorded 02-02-01, in Record Book Instr # 2001-3734 at PageNA, in the public records of Shelby County, Alabama (the "AmSouth Mortgage"). Borrower has requested that Lender lend to it the sum of \$275,000, which loan will be evidenced by a promissory note in such amount dated, and executed by Borrower in favor of Lender (the "Note"). The Note will be secured by a mortgage of the same date as the Note (the "Mortgage"). Lender and Borrower have requested that AmSouth execute this instrument.

AGREEMENT

In consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, AmSouth agrees that the Mortgage shall be and remain at all times a lien or charge on the property covered by the Mortgage prior and superior to the lien or charge of the AmSouth Mortgage to the extent the Mortgage secures the debt evidenced by the Note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions, and to the extent of advances made under the Note or the Mortgage necessary to preserve the rights or interest of Lender thereunder, but not to the extent of any other future advances.

IN WITNESS WHEREOF, AmSouth has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

By: Wice President

State of Alabama Shelby County

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26 day of FEBRUARY

My commission expires: MY COMMISSION EXPIRES: Nov 6, 2004

NOTARY MUST AFFIX SEAL MANAGEMENT

This Instrument Prepared by: Bonnie Simpson P.O. Box 830721 Birmingham, AL 35283 Acct: 5299070499485235

Inst # 2001-08814

03/13/2001-08814 10:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00