

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998235334

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48068

all of its right, title and interest under that certain Mortgage dated FEBRUARY 23, 2001
executed by W. MICHAEL HEAD AND VIRGINIA F. HEAD HUSBAND AND WIFE AS
JOINT TENANTS

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing

2001-08812

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE FEBRUARY 23, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, KATHERINE S MCINTOSH

a notary public in and for said County, in said State, hereby certify that
J HUNTER PALMER

whose name as MANAGER
of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 23RD
day of FEBRUARY, 2,001

Katherine S McIntosh
Notary Public
My Commission Expires May 14, 2003

MORTGAGESOUTH, LLC

J Hunter Palmer
J HUNTER PALMER, MANAGER

MORTGAGESOUTH, LLC

(Seal)

2001-08813

03/13/2001-08813
10:44 AM
CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL

