(Seal)

WHEN RECORDED MAIL TO:

AmSouth Bank Homewood Office 1 Independence Plaza Homewood, AL 35209

070499 439067

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 2, 2001, is made and executed between ROBERT H CHANCEY, whose address is 115 KINGSLEY RD, ALABASTER, AL 35007 and CATHY CHANCEY, whose address is 115 KINGSLEY RD, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1 Independence Plaza, Homewood, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 7, 2000 (the "Mortgage") which has been recorded in JEFFERSON County, State of Alabama, as follows:

RECORDED IN SHELBY COUNTY, ALABAMA ON MAY 5, 2000 IN BOOK 2000-14797.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in JEFFERSON County, State of Alabama:

LOT 32, IN BLOCK 4, ACCORDING TO THE SURVEY OF NORWICK FOREST, THIRD SECTOR, FIRST PHASE, AS RECORDED IN MAP BOOK 18, PAGE 15, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 115 KINGSLEY RD, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 100,000 to \$130,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 2, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal) ROBERT H CHANCEY, Individually

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: HEATHER WILSON Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-08766

03/13/2001-08766 09:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

> 59.00 DLH 005

MODIFICATION OF MORTGAGE (Continued)

Page 2

| | NDIVIDUAL ACKNOWLEDGMENT | |
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| STATE OF LABAMA | | |
| COUNTY OF JEGGESON |) SS | |
| JEPPERSUN | } | |
| I, the undersigned authority, a Notary Public CHANCEY, whose names are signed to the foreinformed of the contents of said Mark's | in and for said county in said state, hereby certify that ROBERT H CHANCEY and (agoing instrument, and who are known to me, acknowledged before me on this day that ey executed the same voluntarily on the day the same bases date. | CATHY |
| | the same bears date. | , being |
| | day of 1/10/2014. | |
| MY COmmission expires | Judes Planke | / |
| MY COMMISSION expires | Notary Public | \mathcal{J} |
| | | |
| | | |
| At | LENDER ACKNOWLEDGMENT | |
| STATE OF CABAMA | | |
| | _ | |
| COUNTY OF JEFFERSON |) SS | |
| | | |
| I, the undersigned authority, a Notary Public in an | nd for said county in said state, hereby certify that and who is known to | |
| hefore me on this day that hairs information | a corporation, is signed to the foregoing and who is known to me, acknowledges | ledged |
| before me on this day that, being informed of voluntarily for and as the act of said corporation. Given under my hand and official seal this | the contents of said, he or she, as such officer and with full authority, executed the | same |
| Given under my hand and official seal this | 2ND day of MARCH (), 200) | |
| | Findra Ciocica | / |
| And the second of the second o | Notary Public | \rightarrow |
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| My commission expires | | O |
| My commission expires | | O |

[LASER PRO Lending, Reg. U.S. Pet. & T.M. OFF., Ver. 6.15.10.05 (c) Concentrex 1997, 2001. All Rights Reserved. - AL R:\CF\LPL\G20 .FC TR-31550 PR-19]

Anst # 2001-08766

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