

Inst # 2001-08711

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

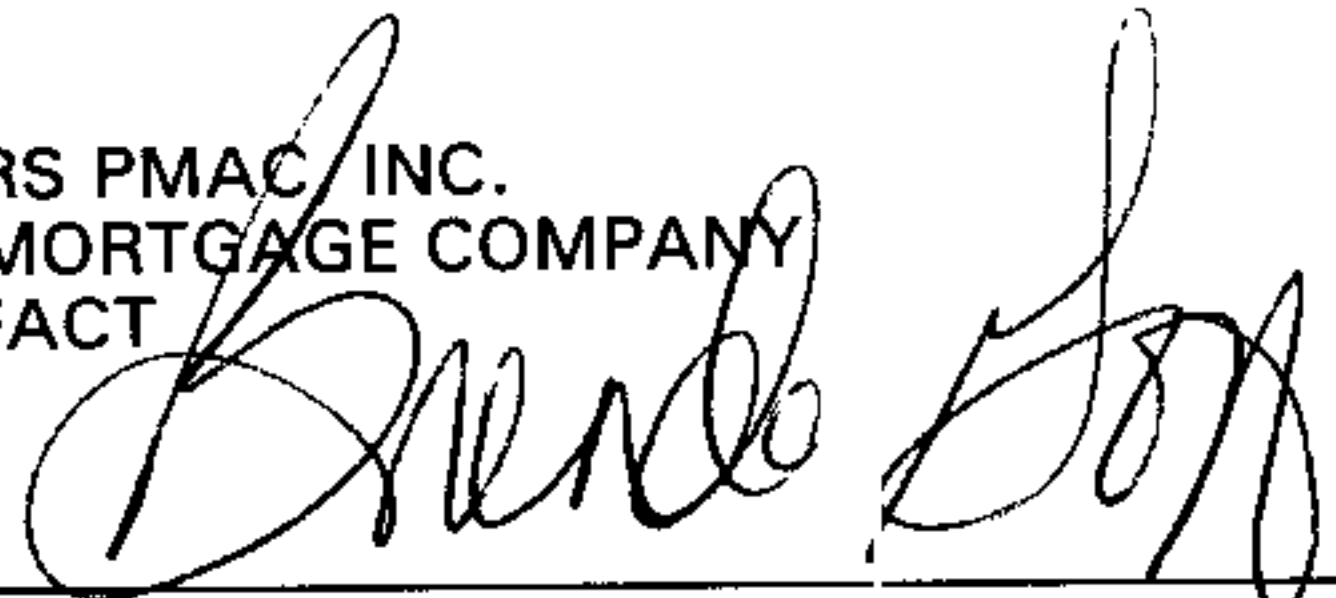
Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by RICKY L ANDREWS
BERRY C ANDREWS which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Mortgage Book No. _____, Page No. _____, Document No. 1997-37874 and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 6th day of March, 2001 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 6th day of March, 2001.



UNION PLANTERS BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

By UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY
ATTORNEY-IN-FACT

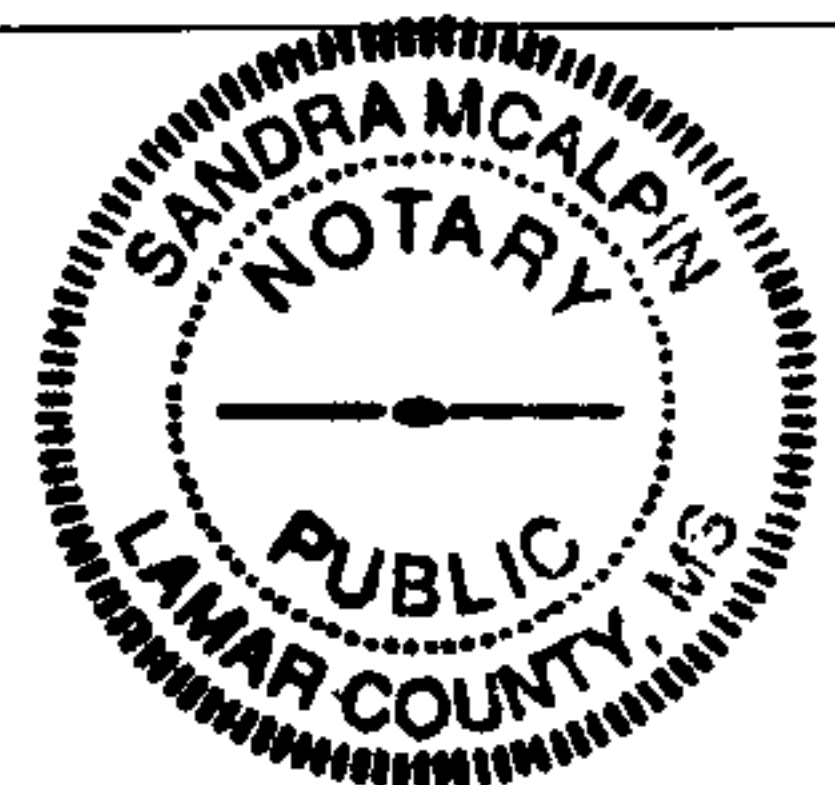

BRENDA GOFF
VICE PRESIDENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

Personally appeared before me, the undersigned authority in and for the said County and State on this 6th day of March, 2001, within my jurisdiction, the within named BRENDA GOFF who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal
My Commission Expires: 03/18/2002


Notary Public
SANDRA MCALPIN



Prepared by and return to:

LISA BROWN
UNION PLANTERS PMAC, INC.
P O BOX 18001

HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 9010119193
Name: RICKY L ANDREWS
Payoff Date: 02/12/2001
Employee ID: 1978

Inst # 2001-08711

03/13/2001-08711
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

AL_POA

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