

RELEASE OF LIEN

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$157100.00, dated APRIL 25TH, 1997, and executed by J. ALEX SMITH AND SANDRA VANN SMITH, HUSBAND AND WIFE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 1997-14094, Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 02, 2001

Mortgage Electronic Registration Systems, Inc. (MERS)

Attest:



D BAUM  
ASSISTANT SECRETARY

By

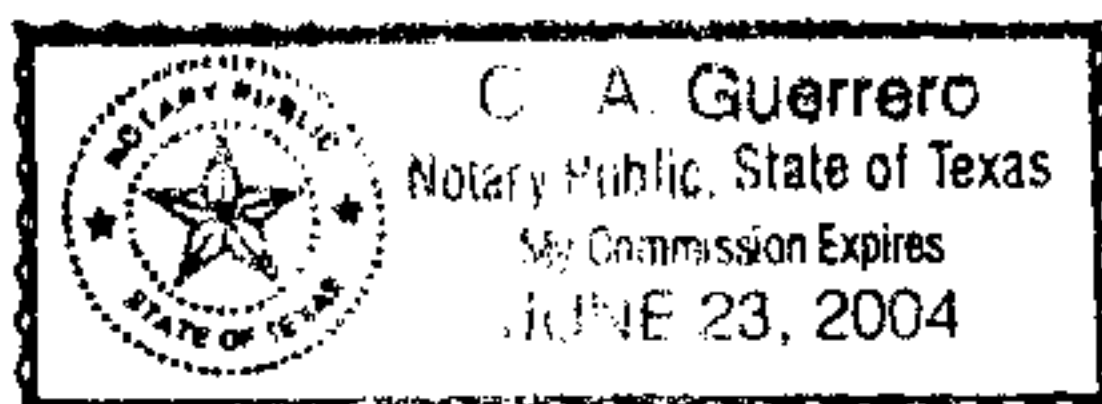
P MURPHY, ASSISTANT VICE PRESIDENT

STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared P MURPHY, ASSISTANT VICE PRESIDENT, and D BAUM, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 02, 2001.



Notary Public

Prepared By:

CLARA GUERRERO  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool L06-102  
Inv. Number 137763557  
Loan Number 10176886  
PFDT: 01-02-05

RECORD AND RETURN TO:

J ALEX SMITH  
SANDRA V SMITH  
6004 MILL CREEK DR  
BIRMINGHAM AL 35242-7320  
GUERC 7083-06FEB01

PFAL - 061600DM  
MIN No.: 100010980003979803

Inst # 2001-08710

03/13/2001-08710  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

Inst # 2001-08710