

STATE OF ALABAMA
LOAN NUMBER: 40776212
PI001, KCB 475521

Inst # 2001-08692

AMOUNT OF MORTGAGE
\$ 430 000.00

03/13/2001-08692
07:19 AM CERTIFIED
SATISFACTION OF MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
GERRY L. ALBERTSON AND WIFE,
PAULA J. ALBERTSON
IS/ARE MORTGAGORS AND
SCOTT MORTGAGE
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 5084 Greystone Way
Birmingham AL 35242

RECORDED IN BOOK /INST. # 1993-20605 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
CITY/COUNTY, STATE OF ALABAMA, ON 07-14-93
ASSIGNED TO FIRSTAR BANK MILWAUKEE, NA, AS TRUSTEE
SHELBY IN BOOK /INST. # 1994-25239, PAGE ,
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED February 8, 2001

FIRSTAR BANK, N.A. AS TRUSTEE

BY: Peter M. Brennan

PETER M. BRENNAN, ASSISTANT VICE PRESIDENT

STATE OF Wisconsin
SS:
CITY/COUNTY OF Milwaukee

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY PETER M. BRENNAN, ASSISTANT VICE PRESIDENT
OF FIRSTAR BANK, N.A.

ON BEHALF OF THE CORPORATION,
ON February 8, 2001

MY COMMISSION EXPIRES: 10/31/04

Trena Turner

TRENA TURNER

NOTARY PUBLIC

DOCUMENT PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
WHEN RECORDED MAIL TO:

Gerry and Paula Albertson
5084 Greystone Way
Birmingham AL 35242



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