

R0103-0215

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DALE O. MILSTEAD AND ** on the 5 day of MARCH, 2001, and recorded in 2001, Page 08681 of the records of the Probate Office of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A".

** KAY D. MILSTEAD, HUSBAND AND WIFE

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 5 day of MARCH, 2001 although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

By:

Steven D. Fleming
Its: Assistant Secretary

Attest:

By: June H. Langston

(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of February, 2001

Angela Carter Brazill
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
Notary Public COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
JON TURNER
NAJJAR DENABURG, P.C.
2125 MORRIS AVENUE
BIRMINGHAM, AL 35203

MIN:

03/12/2001-08682
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2001-08682

EXHIBIT "A"
Legal Description of Property

PARCEL I:

The West 100 feet of Lot 11, Block A, according to Farris Subdivision, Second Sector, as recorded in Map Book 4, page 20, in the Probate Office of Shelby County, Alabama.

PARCEL II:

Lot No. 1, Block A, located in Farris Subdivision, First Addition, according to the map recorded in the Probate Office of Shelby County, Alabama, in Map Book 4, page 20.

Situated in Shelby County, Alabama.

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