

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

07151

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Registries, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
BIRMINGHAM, AL 35202  
(205) 421-1713

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

FIRST COMMERCIAL BANK  
P.O. BOX 11746  
BIRMINGHAM AL 35202

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

BEAVER CREEK PRESERVE LLP  
C/O HARBAR CONSTRUCTION COMPANY  
5502 CALDWELL MILL ROAD  
BIRMINGHAM AL 35234

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST COMMERCIAL BANK  
P.O. BOX 11746  
BIRMINGHAM AL 35202

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. 9897-42267

Filed with JUDGE OF PROBATE

Date Filed 12-30-97

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

PARTIAL RELEASE:

LOT 32, ACCORDING TO THE SURVEY OF BEAVER CREEK PRESERVE THIRD SECTOR  
AS RECORDED IN MAP BOOK 27, PAGE 91, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

FIRST COMMERCIAL BANK

Type Name of Individual or Business