

FMG #: 0056654673  
NAME: JUAN A MORALES  
P/O DATE: 02/21/2001  
THIS INSTRUMENT PREPARED BY:  
DANA ANDREWS  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JUAN A MORALES MARIA DEL C MORALES  
to T & N MORTGAGE, INC.  
dated December 5th, 1996, and recorded on 12/10/1996 in Mortgage Book  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1996-40610, of the  
records in the office of the Recorder of SHELBY County,  
ALABAMA  
more particularly described as follows, to wit:

LOT 132, ACCORDING TO THE SURVEY OF SUMMER BROOK, SECTOR 5, PHASE 1 AS  
RECORDED IN MAP BOOK 21, PAGE 55 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of February, 2001.

FLEET MORTGAGE CORP.



By

LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of February  
2001, personally appeared LAURA WILKE  
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galena Kern

Notary Public  
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:  
JUAN A MORALES  
909 12TH LANE

PLEASANT GROVE AL 35127

MERS MIN:

03/12/2001-08525  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

AL REL (040)

001 DLN 11.00  
MERS Phone:

2001-08525

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