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Map Book 28 page 10

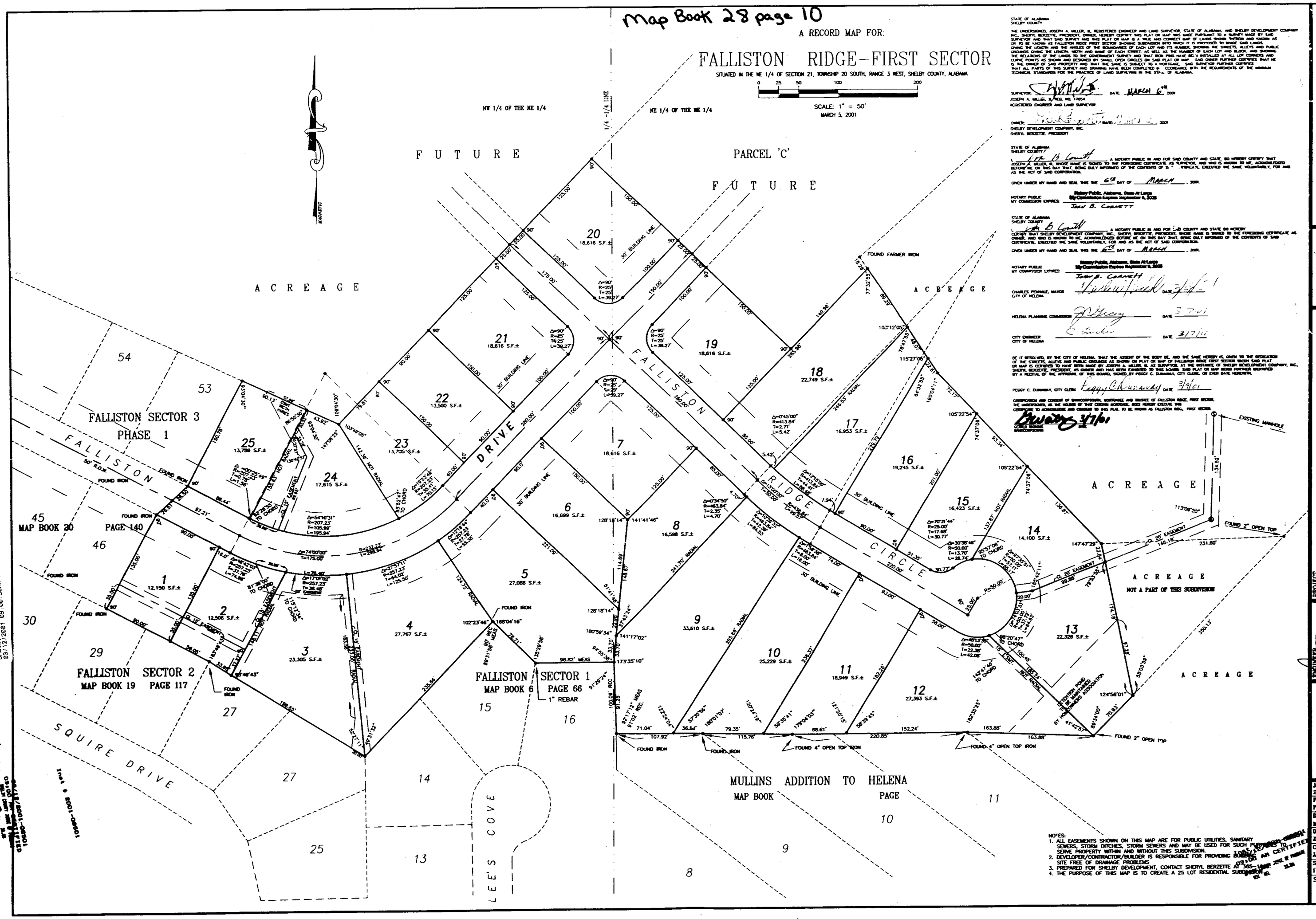
A RECORD MAP FOR:

FALLISTON RIDGE-FIRST SECTOR

SITUATED IN THE NE 1/4 OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA

0 25 50 100 200

SCALE: 1" = 50'
MARCH 5, 2001



STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JOSEPH A. MILLER, III, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND SHELBY DEVELOPMENT COMPANY INC., SHERYL BERZETTE, PRESIDENT, OWNER, HEREBY CERTIFY THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREON AND KNOWN AS OR TO BE KNOWN AS FALLISTON RIDGE FIRST SECTOR SHOWING SUBDIVISION INTO WHICH IT IS PROTRACTED TO SHOW SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS THE OWNER OF SAID PROPERTY AND THAT THE SAME IS SUBJECT TO A MORTGAGE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

SURVEYOR: _____ DATE: MARCH 6TH 2001
JOSEPH A. MILLER, III, REG. NO. 17654
REGISTERED ENGINEER AND LAND SURVEYOR

OWNER: _____ DATE: _____ 2001
SHELBY DEVELOPMENT COMPANY, INC.
SHERYL BERZETTE, PRESIDENT

STATE OF ALABAMA
SHELBY COUNTY

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOSEPH A. MILLER, III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE, AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 6TH DAY OF MARCH, 2001.

NOTARY PUBLIC
MY COMMISSION EXPIRES: Notary Public, Alabama, State At Large
My Commission Expires September 6, 2003
JOHN B. CORNETT

STATE OF ALABAMA
SHELBY COUNTY

_____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT SHELBY DEVELOPMENT COMPANY, INC., SHERYL BERZETTE, PRESIDENT, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 6TH DAY OF MARCH, 2001.

NOTARY PUBLIC
MY COMMISSION EXPIRES: Notary Public, Alabama, State At Large
My Commission Expires September 6, 2003
JOHN B. CORNETT

CHARLES PEARMALE, MAYOR
CITY OF HELENA _____ DATE 3-7-01

HELENA PLANNING COMMISSION _____ DATE 3-7-01

CITY ENGINEER
CITY OF HELENA _____ DATE 3/7/01

BE IT RESOLVED, BY THE CITY OF HELENA, THAT THE ASSENT OF THE BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF FALLISTON RIDGE FIRST SECTOR WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JOSEPH A. MILLER, III, AS SURVEYOR, AT THE INSTANCE OF SHELBY DEVELOPMENT COMPANY, INC., SHERYL BERZETTE, PRESIDENT, AS OWNER AND HAS BEEN EXHIBITED TO THIS BOARD. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD, SIGNED BY PEGGY C. DUNAWAY, CITY CLERK, OR OVER DATE HEREWITH.

PEGGY C. DUNAWAY, CITY CLERK _____ DATE 3/9/01

CERTIFICATION AND CONSENT OF MORTGAGEE/OWNER, MORTGAGEE AND SURETIES OF FALLISTON RIDGE, FIRST SECTOR, THE UNDERSIGNED, AS THE HOLDER OF THAT CERTAIN MORTGAGE, DOCS HEREBY DEDICATE THIS CERTIFICATE TO ACKNOWLEDGE AND CONSENT TO SAID PLAT, TO BE KNOWN AS FALLISTON RIDGE, FIRST SECTOR.

_____ 3/7/01
OFFICER MORTGAGEE/OWNER

NOTES:
1. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES, STORM SEWERS AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY WITHIN AND WITHOUT THIS SUBDIVISION.
2. DEVELOPER/CONTRACTOR/BUILDER IS RESPONSIBLE FOR PROVIDING ADEQUATE SITE FREE OF DRAINAGE PROBLEMS
3. PREPARED FOR SHELBY DEVELOPMENT, CONTACT SHERYL BERZETTE AT 985-[illegible]
4. THE PURPOSE OF THIS MAP IS TO CREATE A 25 LOT RESIDENTIAL SUBDIVISION.

MILLER, TRIPLETT AND MILLER
ENGINEERS, INC.
CONSULTING ENGINEERS-LAND SURVEYORS
3020 7TH AVENUE SOUTH, BIRMINGHAM, ALABAMA 35233
TELEPHONE (205) 320-0114

PROJECT
A RECORD MAP FOR:
FALLISTON RIDGE
FIRST SECTOR
SITUATED IN THE NE 1/4 OF SECTION 21 TOWNSHIP 20 SOUTH, RANGE 3 WEST
JEFFERSON COUNTY, ALABAMA

ENGINEER
STATE OF ALABAMA
JOSEPH A. MILLER, III
REGISTERED
17654
3/6/01

REVISIONS
DATE

JOB NO: 24791
FILE NAME: FALRECCHECK.DWG
DATE: MARCH 5, 2001
DRAWN: JFS III
CHECKED: JAM III
SCALE: 1" = 50'
CRS FILE: FALPRTI.CRS
SHEET 1

20010312000085011 $5.00
Shelby Cnty Judge of Probate, AL
03/12/2001 09:08:50AM FILED/CERT

BUSINESS RECORDS CORPORATION