

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000025433127/A30-0000289033/SAT/HALLAREN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

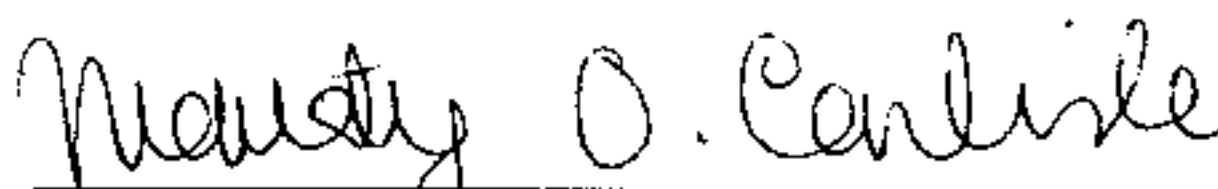
Inst # 2001-08488

Mortgagor: PATRICIA G. BRACKIN UNMARRIED  
Mortgagee: FIRST SECURITY MORTGAGE CORPORATION  
Prop Addr: 1302 APPLGATE DRIVE  
ALABASTER AL 35007  
Date Recorded: 07/13/87  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 06/01/87 Mortgage Book: 140\*  
Loan Amount: 48,682 Page: 123  
Document#:

Previously Assigned: SEARS MORTGAGE CORPORATION  
Recorded Date: 11/02/90 Book: 316 Page: 745  
Brief description of statement of location of Mortgage Premises.  
SHELBY COUNTY, AL  
\* RE-RECORDED 09-17-1987 BOOK 151 PAGE 516

Dated: MARCH 1, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By:   
Patrick Dalton  
Assistant Vice President

  
Attest:

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON ) ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this MARCH 1, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Notary Public  
★ NOTARY PUBLIC ★  
Lynda Arkwright  
Kentucky State At-Large  
My Commission Expires Sept 28, 2002

03/12/2001-08488  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KEL 13.00