

FMG #: 0064669359
NAME: HUBERT L MORRISON JR
P/O DATE: 02/20/2001

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-08453

03/09/2001-08453

RELEASE OF MORTGAGE 01:05 PM CERTIFIED

THIS CERTIFIES that a certain mortgage executed by
HUBERT L MORRISON JR

SHELBY COUNTY JUDGE OF PROBATE
JACQUELINE C MORRISON 001 DLH 11.00

to FIRST FEDERAL OF THE SOUTH

dated June 28th, 1999, and recorded on 07/08/1999 in Mortgage Book
page , and or Instrument # 199928675, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 57, ACCORDING TO THE SURVEY OF THE GLEN AT GREYSTONE, SECTOR ONE, AS
RECORDED IN MAP BOOK 15, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of February, 2001.

FLEET MORTGAGE CORP.



By

Maude Buck

MAUDE BUCK

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of February
2001, personally appeared MAUDE BUCK
ASSISTANT SECRETARY of

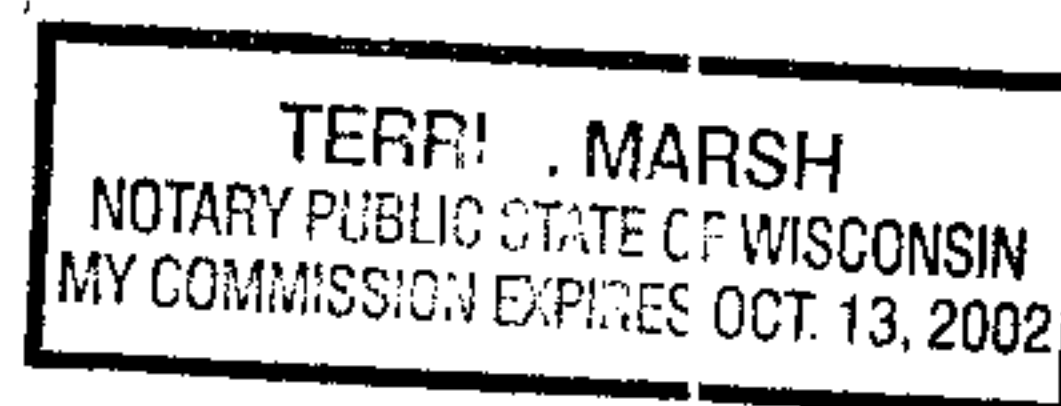
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TERRI MARSH
Notary Public
TERRI MARSH

My commission expires: 10/13/2002



AFTER RECORDING, FORWARD TO:
HUBERT L MORRISON JR
117 GREYSTONE GLEN DR

HOOVER AL 35242

AL_REL (040)

MERS MIN:

MERS Phone:

Inst # 2001-08453