## CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

COUNTY OF SHELBY	<b>)</b> .		•	
That in consideration of AMERICAN HOMES AND I herein, the receipt of which is he sell and convey unto Lori L. Her Spouse survivorship, the following descriptions of the survivorship, the following descriptions of the sell and convey unto Lori L.	LAND CORP., an Alereby acknowledged, the Mullen, A Marra	abama Corporations said Grantor does ited. Woman, and referred to as Gran	on, in hand paid by these presents, Stephen R. Markets) as joint tenar	by the Grantee, grant, bargain hallen ots with right o
Lot 354, according to Second Addition as re of the Judge of Proba	ecorded in Map E	Book 27, Page!	52, in the Of	r, fice
Address of Property:	1625 Old Cahab	a Court, Helen	na, AL 35080	
Described property to	become the hom	estead of Eac	ERPROBABE!	STER
		13年日	C19/2001-08	FIED ROBATE
Subject to taxes for the rights-of-way, limitation rights, if any.				•
\$151,500.00 cexecuted and recorded s	of the purchase price is imultaneously herewith	being paid by the p	proceeds of a first	mortgage loan
TO HAVE AND TO HO death of either of them, then to survivor forever, together with edoes for itself, its successors and lawfully seized in fee simple of sight to sell and convey the same and defend the same to the said claims of all persons.	the survivor of them every contingent remains assigns, covenant with a said premises, that they as aforesaid, and that	in fee simple, and inder and right of a the said GRANTEES are free from all each it will and its successite.	to the heirs and a reversion. And said, their heirs and a combrances, that essors and assigns	ssigns of such d GRANTOR assigns, that is t it has a good shall, warrant
IN WITNESS WHERE has hereto set its signature and sea	•			
	BY:	MEDICAN HOME	Roma	ORP.
STATE OF ALABAMA COUNTY OF SHELBY	<b>)</b>		•	
I, the undersigned, a Not Gary W. Thomas, President of name is signed to the foregoing cothat, being informed of the content the same voluntarily on the day the	American Home and onveyance, and who is ats of the conveyance,	Land Corp., an known to me, acknown	Alabama Corpor	ation, whose ne on this day
Given under my hand and	i official seal, this	7day of	March	20 <u>01</u>
		The state of the s	Expires: 02/25	2/and 5/04
THIS INSTRUMENT PREPAR Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244	The state of the s	Lori L. 1625 Ol	Mullen d Cahaba Cour AL 35080	rt