

Recording Requested By/Return To: DUPONT MORTGAGE GROUP, INC.
1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 EAST PARK DRIVE, STE 220, BIRMINGHAM, AL 35235

, does hereby grant, sell, assign, transfer and convey, unto DUPONT MORTGAGE GROUP, INC.

, a corporation organized and existing under the laws of Florida (herein "Assignee"), whose address is 1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607, a certain Mortgage dated February 23, 2001, made and executed by KENDRIC O. HUGHLEY and JULIE L. HUGHLEY, HUSBAND AND WIFE

whose address is 1637 OLD CAHABA COURT, HELENA, AL 35080 to and in favor of 1ST RESIDENTIAL MORTGAGE CORP.

upon the following described property situated in SHELBY County, State of Alabama :

LOT 357, ACCORDING TO THE SURVEY OF OLD CAHABA OAK RIDGE SECTOR, SECOND ADDITION AS RECORDED IN MAP BOOK 27, PAGE 52, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand Nine Hundred Thirteen Dollars and no/100 (\$ 137,913.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ~~Inst # 2001~~ of the 08435 Records of SHELBY County, State of Alabama , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: WJ
VMP MORTGAGE FORMS - (800)521-7291



Inst # 2001-08436

03/09/2001-08436
12:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.00

Inst # 2001-08436

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Randy M. Butler

Witness Debbe Bailey

1ST RESIDENTIAL MORTGAGE CORP.

By: Miranda Cantu, POA

Attest

SEAL:

This Instrument Prepared By: MICHELLE, address:
1100 EAST PARK DRIVE, STE 220, BIRMINGHAM, AL 35235 Tel. No.:
(205) 836-7670

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

) SS.
)

The foregoing instrument was acknowledged before me this FEBRUARY 23, 2001 by
MIRANDA CANTU, POA FOR 1ST RESIDENTIAL MORTGAGE CORP.
personally known to me or who ~~has~~ produced identification. as of who is

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this
23rd day of FEBRUARY, 2001

Pattiann B. Pino
NAME: PATTIANN B. PINO
Notary Public - State of FLORIDA

My commission expires:

 Pattiann B Pino
My Commission CC877284
Expires October 5, 2003

(Official Seal)

Inst # 2001-08436

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SHELBY COUNTY JUDGE OF PROBATE
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