

STATE OF ALABAMA)

COUNTY OF SHELBY)

THIS FORECLOSURE DEED made this 20th day of February, 2001 between JACK H. HALE and wife, JOHNNIE W. HALE, Parties of the First Part, and CONSECO FINANCE CORP.-ALABAMA (F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA), Party of the Second Part;

W I T N E S S E T H:

WHEREAS, the said JACK H. HALE and wife, JOHNNIE W. HALE, heretofore executed to GREEN TREE MORTGAGE SERVICES, herein called the Mortgagee, a certain mortgage dated March 11, 1997, and recorded in Instrument No. 1997-10182, Probate Records of Shelby County, Alabama, which conveyed the hereinafter described property to secure the indebtedness evidenced by a note, payable in installments, therein described; and the Party of the Second Part was owner thereof at the time of the sale hereinafter mentioned; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and the Party of the Second Part thereafter gave notice by publication in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 10th day of January, 2001, and the 17th day of January, 2001, and the 24th day of January, 2001 and the 31st day of January, 2001, that it would sell the hereinafter described property before the front door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 20th day of February, 2001, and

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WHEREAS, the said sale was held at the time and place stated in said notice which was published in the said issues of The Shelby County Reporter, and Party of the Second Part became the purchaser of the hereinafter described property at and for the sum of \$41,236.00 cash, which was the highest, best, and last bid therefor; and

WHEREAS, the undersigned, JAMES J. ODOM, JR., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part;

NOW THEREFORE, IN consideration of the premises the Parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said CONSECO FINANCE CORP.-ALABAMA (F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA), the following described real property situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the Southeast quarter of Section 29, Township 21 South, Range 1 East, Shelby County, Alabama; thence run West 540 feet; thence turn left and run South 210 feet; thence turn left and run East 55 feet to the point of beginning; thence continue along same course 155 feet; thence turn right and run South 280 feet; thence turn right and run West 155 feet; thence turn right and run North 280 feet to the point of beginning, situated in Shelby County, Alabama, also an Easement for ingress and egress Thirty (30) feet in width over and across the Easterly side of the following described parcel of land: commence at the Northeast corner of the Southeast Quarter of Section 29, Township 21 South, Range 1 East, Shelby County, Alabama; thence run West 330 feet to the point of beginning; Thence continue same course 210 feet; thence turn left and run South 210 feet; thence turn left and run East 210 feet; thence turn left and run North 210 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said CONSECO FINANCE CORP.-ALABAMA (F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA), its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said CONSECO FINANCE CORP.-ALABAMA (F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA), under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said JACK H. HALE and wife, JOHNNIE W. HALE, and CONSECO FINANCE CORP.-ALABAMA (F/K/A GREEN TREE FINANCIAL CORP.-

ALABAMA), have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

BY: _____

As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR. whose name as attorney-in-fact and auctioneer for JACK H. HALE and wife, JOHNNIE W. HALE, and CONSECO FINANCE CORP.-ALABAMA (F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA), is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20th day of February, 2001.

Anne P. Marshall
Notary Public
My Commission Expires: 3/13/2003

THIS INSTRUMENT PREPARED BY:
ARTHUR M. STEPHENS
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
P.O. BOX 307
HUNTSVILLE, AL 35804

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