

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201
ATTENTION:

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216 ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 16, according to the Survey of Royal Forest, as recorded in Map Book 14, Page 44, in the Probate Office of
Shelby County, Alabama.

commonly known as: 273 Baron Dr., Chelsea, ALABAMA 35043

from Mary Bennett, Unmarried
dated February 28, 2001, of record in Mortgage Fiche 2001-08415, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On February 28, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw
known to me to be the President
and
known to me to be the
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

Mortgage Professionals, Inc.
, a Alabama Corporation
By: Steve Shaw
Its: President

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public
My Commission Expires: 7-19-2003

By:
Its:
Witness
Typed Name
Witness
Typed Name