

This instrument was prepared by:
Douglas L. McWhorter
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue South
Birmingham, Alabama 35205

Send Tax No. _____

William H. Wright
3549 West Lakeside Drive
Birmingham, Alabama 35243

1/2 Value
\$ 12,500

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA)
SHELBY COUNTY)

Inst # 2001-08403

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and no/100 Dollars (\$10.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, WILLIAM H. WRIGHT and wife, ROSEMARY WRIGHT, (herein referred to as "grantors"), do grant, bargain, sell and convey unto WILLIAM H. WRIGHT, a married man (herein referred to as "grantee") the following described real estate situated in Shelby County, Alabama, to-wit:

Lots 10 and 11, according to Map of Shelby Shores, Inc. - The 1969 Sector, as shown by map recorded in Map Book 5, at Page 46, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to the following easements, restrictions, rights of way and limitations of record.

1. Restrictions as shown of record in Deed Book 264, at Page 822, in the Office of the Judge of Probate of Shelby County, Alabama.
2. Rights acquired by Alabama Power Company by deed recorded in Deed Book 253, at Pages 116 & 120, in said Probate Records.
3. Transmission line permits to Alabama Power Company recorded in Deed Book 225, at page 918 & 921, in said Probate Records.
4. Permit to Alabama Power Company and Southern Bell Telephone & Telegraph Company recorded in Deed Book 260, at Page 706, in said Probate Records.

03/09/2001-08403
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 29.50

The Grantors herein are the grantees of that certain warranty deed dated October 4, 1988, and recorded in Book 207, page 542 of the Shelby County Probate records, in which title was conveyed to them as joint tenants with right of survivorship. The purpose of this deed is to sever the joint tenancy with right of survivorship and to vest title solely in the Grantee.

TO HAVE AND TO HOLD Unto the grantee and the heirs and assigns of the grantee forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the grantee and the grantee's heirs and assigns that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the grantee and the grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 1 day of March, 2001.

WITNESSES:

William H. Wright (SEAL)
William H. Wright

Phyllis Monical

Meeta Blanchard

Rosemary Wright (SEAL)
Rosemary Wright

Phyllis Monical

Meeta Blanchard

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William H. Wright, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of March, 2001.

Douglas J. McWhorter
Notary Public
My Commission Expires: 5/10/2003

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rosemary Wright, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of March, 2001.

Douglas J. McWhorter
Notary Public
My Commission Expires: 5/10/03

Inst # 2001-08403

- 3 -

03/09/2001-08403
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 29.50