## RECORDATION REQUESTED BY:

SouthTrust Bank Inverness 346 4651 Highway 280 East Birmingham, AL 35243

## WHEN RECORDED MAIL TO:

SouthTrust Bank Attn: Consumer Loan Group P O Box 830826 Birmingham, AL 35209

SEND TAX NOTICES TO: **ROY R BROWDER JR** 

MARY EVELINE BROWDER 2624 BUCKHEAD RD BIRMINGHAM, AL 35244

STEWART NATIONAL TITLE, INC! 3595 GRANDVIEW PARKWAY

SUITE 350 BIRMINGHAM, AL 35243 Inst # 2001-08388

03/09/2001-08388 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 59.00 002 CJ1

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE



\*074000000009501341800011 8\*

THIS MODIFICATION OF MORTGAGE dated January 11, 2001, is made and executed between ROY R BROWDER JR and MARY EVELINE BROWDER; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is Inverness 346, 4651 Highway 280 East, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 16, 1987 (the "Mortgage") which has been recorded in JEFFERSON. County, State of Alabama, as follows:

RECORDED 08-10-87 IN VOL 144 PAGE 962.

Shelby REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in JEFFERSON County, State of Alabama:

LOT 40, ACCORDING TO THE SURVEY OF HOMESTEAD, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2624 BUCKHEAD RD, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$30,000.00 TO \$60,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$30,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 11, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER:

(Seal)

BROWDER JR. Individually

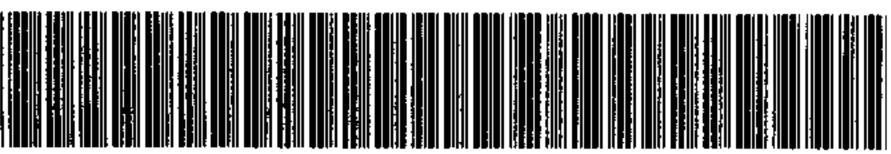
Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: LINDA PAYDO, LOAN PROCESSOR LN#95013418

Address: 234 GOODWIN CREST DRIVE City, State, ZIP: BIRMINGHAM, AL 35209



\*074000000009501341800011 8\*

## MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ALABAMA	)
	) SS
COUNTY OF JEFFERSON-Shelby	}
BROWDER, whose names are signed to the	in and for said county in said state, hereby certify that FIOY R BROWDER JR and MARY EVELINE foregoing instrument, and who are known to me, acknowledged before me on this day that, being n, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this _	they executed the same voluntarily on the day the same bears date.    Late   day of   Lacy   A Rella     Notary Public
Andri Marine and an analysis	Notary Public
My cornmission expires	10. 2003
LENDER ACKNOWLEDGMENT	
STATE OF ALABAMA	<b>}</b>
	, } SS
COUNTY OF JEFFERSON Shelby	)
I, the undersigned authority, a Notary Public	in and for said county in said state, hereby certify that
before me on this day that, being informed voluntarily for and as the act of said corpora	d of the contents of said, he or she, as such officer and with full authority, executed the same
Given under my hand and official seal this day of day of, 200 / .	
	1 10 00
MA STAMISTICAL	Notary Public 1
My commission expires 200 10, 200	
my commination expires	

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12,03.06 (c) Concentrex 1997, 2001. All Rights Reserved. - AL c:\CFIWIN\CFI\LPL\G20 .FC TR-85157 PR-ALHELINC|

Inst # 2001-08388

03/09/2001-08388
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 59.00