THIS INSTRUMENT PREPARED BY Ruth Anne Murphy Black MC KAY MANAGEMENT CORPORATION One Riverchase Office Plaza, Ste. 200 Birmingham, Alabama 35244

STATE OF ALABAMA )

COUNTY OF SHELBY )

## LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of Kenneth G. Griffis, as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in <u>Shelby</u> County, Alabama, to-wit:

Lot 3005, Riverchase Country Club, 30th Addition, as recorded in Map Book 13, Pg. 88, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$235.77 with interest, from to-wit: the 18th day of , 2000, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is <u>JOSEPH AND JUDITH VEGSO</u>.

RIVERCHASE RESIDENTIAL ASSOCIATION

STATE OF ALABAMA )

COUNTY OF SHELBY )

Before me, Kull Marshurfly block, a Notary Public in and for the County of Skelly, State of Alabama, personally appeared Kenneth G. Griffis, as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Association, Inc. - Affiant

Subscribed and sworn to before me on this the May of Filmers

20<u>//</u>, by said Affiant.

**Notary Public** 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 19, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-08385

03/09/2001-08385 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

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