THIS INSTRUMENT PREPARED BY Ruth Anne Murphy Black MC KAY MANAGEMENT CORPORATION One Riverchase Office Plaza, Ste. 200 Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of Kenneth G. Griffis, as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 2441, Riverchase Country Club, 24th Addition, as recorded in Map Book 10, Pg. 64, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$163.35 with interest, from to-wit: the 18th day of , 2000, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is <u>STEPHEN F. & LAURA S THOMPSON</u>.

RIVERCHASE RESIDENTIAL ASSOCIATION

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Luth Stulker My Stulk, a Notary Public in and for the County of Skilky, State of Alabama, personally appeared Kenneth G/Griffis, as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Association, Inc. - Affiant

Subscribed and sworn to before me on this the Hay day of Likeller 20<u>01</u>, by said Affiant.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 10, 2004

Inst # 200 BOOD 384 OF ARY PUBLIC UNDERWRITERS

03/09/2001-08384 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE