

THIS INSTRUMENT PREPARED BY  
Ruth Anne Murphy Black  
MC KAY MANAGEMENT CORPORATION  
One Riverchase Office Plaza, Ste. 200  
Birmingham, Alabama 35244

STATE OF ALABAMA )

COUNTY OF SHELBY )

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of Kenneth G. Griffis, as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 420, Riverchase Country Club, 11th Addition, as recorded in Map Book 8, Pg. 160, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$116.78 with interest, from to-wit: the 18th day of August, 2000, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is JERRY HILLMAN.

RIVERCHASE RESIDENTIAL ASSOCIATION

By: Kenneth G. Griffis  
Its: President - Claimant

STATE OF ALABAMA )

COUNTY OF SHELBY )

Before me, Ruth Anne Murphy Black a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kenneth G. Griffis, as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Kenneth G. Griffis  
President-Riverchase Residential  
Association, Inc. - Affiant

Subscribed and sworn to before me on this the 14th day of February, 2001, by said Affiant.

Ruth Anne Murphy Black  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 10, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-08374

03/09/2001-08374  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

Inst # 2001-08374