

THIS INSTRUMENT PREPARED BY
Ruth Anne Murphy Black
MC KAY MANAGEMENT CORPORATION
One Riverchase Office Plaza, Ste. 200
Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of Kenneth G. Griffis, as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 1203, Riverchase Country Club, 19th Addition, as recorded in Map Book 9 Pg. 59, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$250.71 with interest, from to-wit: the 18th day of August, 2000, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is LARRY J. & MARGARET B. DEPIANO.

RIVERCHASE RESIDENTIAL ASSOCIATION

By: Kenneth G. Griffis
Its: President - Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Ruth Anne Murphy Black, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kenneth G. Griffis, as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Kenneth G. Griffis
President-Riverchase Residential
Association, Inc. - Affiant

Subscribed and sworn to before me on this the 14th day of February, 2001, by said Affiant.

Ruth Anne Murphy Black
Notary Public

Inst # 2001-08370
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 10, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

03/09/2001-08370
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

Inst # 2001-08370