THIS INSTRUMENT PREPARED BY Ruth Anne Murphy Black MC KAY MANAGEMENT CORPORATION One Riverchase Office Plaza, Ste. 200 Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of Kenneth G. Griffis, as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby_County, Alabama, to-wit:

Lot 23, Chase Plantation, 3rd Sector, as recorded in Map Book 9, Pg. 47 A & B, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$\frac{\$72.96}{}\$ with interest, from to-wit: the \$\frac{18th}{18th}\$ day of August \$\frac{\$,2000}{\$,}\$ for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is <u>JAMES ROY JR. AND ALICE BURKETT</u>.

RIVERCHASE RESIDENTIAL ASSOCIATION

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, <u>Full Markhurghy black</u> a Notary Public in and for the County of <u>Shulky</u>, State of Alabama, personally appeared Kenneth G. Griffis, as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

President-Riverchase Residenti Association, Inc. - Affiant

Association, Inc. - Affiain

Subscribed and sworn to before me on this the Atlantage day of Echange 1900, by said Affiant.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 10, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-08367

03/09/2001-08367
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00