ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE I	PRESENTS, That PINNACLE BANK
a corporation, for value received to it in h	and paid by
UNION PLANTERS PMAC, INC.	
hereinafter called Assignee, does hereby	grant, bargain, sell and convey and assign unto
the Assignee that certain mortgage execu	ted to it by
JAMES H. WHATLEY, JR. AND DONNA WHA	TLEY. HUSBAND AND WIFE
recorded in Worksmex INST.# 2001-03337	of the records of the Probate
	Alabama together with the debt secured thereby
and all right, title, and interest in and to	the property therein described, without recourse
against the same PINNACLE BANK	property andream deborrood, writing the recourse
E	
IN WITNESS WHEREOF,	PINNACLE BANK , has caused this
·	er its Vice President, Mortgage Lending on the
<u>5TH</u> day ofJANUARY , 200	-
day or, 200	
	\mathbf{BY} : $\left\langle \left\langle \right\rangle \right\rangle = \left\langle \left\langle \right\rangle \right\rangle + \left\langle \left\langle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle = \left\langle \left\langle \left\langle \left\langle \left\langle \left\langle \left\langle \right\rangle \right\rangle \right\rangle \right\rangle = \left\langle $
	Jaye Ottinger Vice President, Mortgage Lending
ATTEST:	vice i resident, Mortgage Lending
Dew Dew	
Dena Ress	Inst # 2001-08346
Processing Department	00.400.40004_00046
r rocessing Department	03/09/2001-08346 10:21 AM CERTIFIED
STATE OF ALABAMA	SHELBY COUNTY JUDGE OF PROBATE
	goi CJi ii.00
JEFFERSON COUNTY	
certify that Jaye Ottinger, whose name of PINNACLE BANK, a corporate and who is known to me, acknowledged	ic in and for said State, in said County, hereby ne as Vice President, Mortgage Lending of oration, is signed to the foregoing conveyance, before me on this date, that, being informed of uch officer and with full authority, executed the aid corporation.
Given under my hand and official seal thi	Double Dans
	Notary Public
MY COMMISSION EXPIRES:	MOTARY PUBLIC STATE OF ALAEAMA AT LARGE MY COMMISSION EXPIRES: Sept. 6, 2002 BONDED THRU NOTARY PUBLIC UNDERWRITERS
	-