

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Davey G. Winfrey

(Address) 1565 Hwy 35
Pelham, AL 35124

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Thousand and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,
Mary Sue Conners, a single woman; James Martin, a single man; and,
Billye R. Carter, a single woman,

(herein referred to as grantor, whether one or more), bargain, sell and convey unto
Davey G. Winfrey and Sarah L. Winfrey

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way
and permits of record.

All of the above consideration was paid from a mortgage recorded simultaneously herewith.

The Grantors herein are the children of Gladys Martin and Jimmy Martin. Grantors certify
that there are no minor children or deceased children of Gladys Martin and Jimmy Martin.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE
SPOUSES.

Inst # 2001-08245

03/08/2001-08245
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 16.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 5th
day of March, 2001.

_____(Seal)
_____(Seal)
_____(Seal)

Mary S. Conners (Seal)
Mary Sue Conners
James Martin (Seal)
James Martin
Billye R. Carter (Seal)
Billye R. Carter

STATE OF ALABAMA

Shelby COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Sue Conners,
James Martin and Billye R. Carter, whose names are signed to the foregoing conveyance are known to
me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of March A.D., 2001

My Commission Expires: 10/16/04

Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

From the Northwest corner of the S 1/2 of the SE 1/4 of the NW 1/4 of Section 18, Township 20 South, Range 2 West, run East along the North boundary line of the said S 1/2 of the SE 1/4 of NW 1/4, Section 18, Township 20 South, Range 2 West, for 281.06 feet to point on the East right of way line of the Fungo Road, said point being the point of beginning of the land herein described; thence continue East along the North boundary line of the S 1/2 of the SE 1/4 of the NW 1/4 of Section 18, Township 20 South, Range 2 West, for 150.0 feet; thence turn an angle of 102 degrees 38 minutes to right and run Southwesterly 100.0 feet; thence turn an angle of 77 degrees 22 minutes to the right and run Westerly 150.0 feet more or less to a point on the East right of way line of the Fungo Road; thence turn an angle of 102 degrees 38 minutes to the right and run Northeasterly along the East right of way line of the Fungo Road for 100.0 feet more or less to the point of beginning. This land being a part of the S 1/2 of the SE 1/4 of NW 1/4 of Section 18, Township 20 South, Range 2 West, according to survey of Alton Young, Registered Land Surveyor, dated January 25, 1961.

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