

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

loan# 4044509

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS, LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

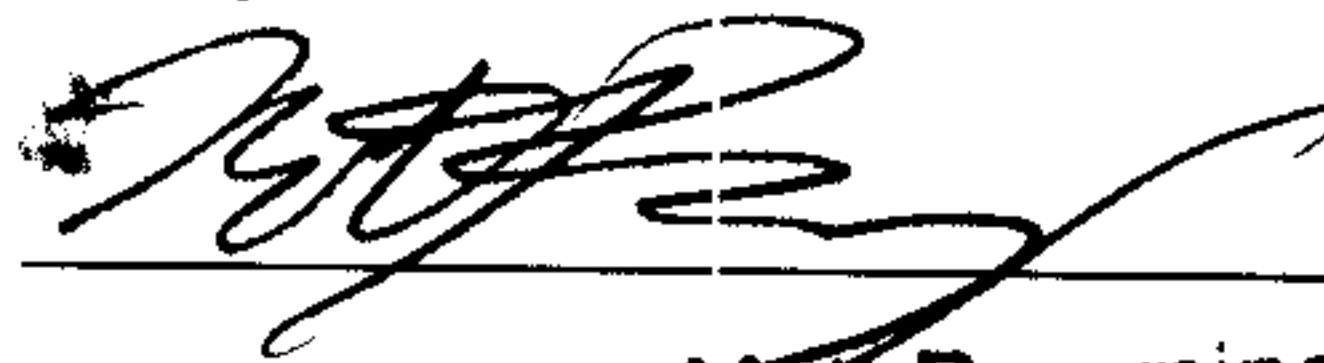
SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from APRIL RENEE MCCLUNG and LACY MCCLUNG, JR., dated October 24, 2000, of record in Mortgage Fiche Doc # 2000-38417 Recorded on 11/06/00, Frame _____, in the Office of the Probate Judge of Shelby County, Alabama, to * * (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this 26 day of Jan 2001.

* * Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., Flint, MI 48501

MERS # 100046000040445094
Ph # 1888-679-6377

GMFS, LLC



By: Matt Browning
Title: Vice President

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that Matt Browning whose name as Vice President (here state representative capacity) is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such VP executed the same voluntarily on the day the same bears date.

Given under my hand this the 26 day of Jan 2001

My commission expires: life


NOTARY PUBLIC

Steve Menzig
WITNESS: STEVE MENZIG

PREPARED BY:

JESSICA ROCHA
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Jessica Rocha

Inst # 2001-08240

03/08/2001-08240
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

EXHIBIT "A"

Loan # 4044509

**LOT 1, ACCORDING TO THE SURVEY OF ROYAL OAKS, EIGHTH SECTOR, AS RECORDED IN
MAP BOOK 24 AT PAGE 113, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # 2001-08240

**03/08/2001-08240
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.00**