SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the

Debtedness secured by this certain mortgage(s) executed to it

By Hampton Homes, Inc.

under date(s) of July 19, 2000 , in the Probate Office of Shelby County, Alabama, in SHELBY COUNTY COURTHOUSE and, as owner of said mortgage(s), does hereby release, satisfy and discharge(s). 2000-24224

said mortgage LOT 305 SAVANNAH POINTE

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly authorized officer as the 20 day of DECEMBER, 2000.

The Bank

Its: SEMIOR VICE PRESIDENT

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN F. ALEXANDER whose name as SENIOR VICE PRESIDENT of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said national barking association.

Given under my have and official seal this the 21 day of December, 2000.

Bechystwalder
Notary Public

12-15-02

My Commission Expires

This instrument was prepared by

The Bank Mtg./Loan 17 North Twentieth Street Birmingham, Alabama 35203 Zannyha Martell

ACCT# **60015870**

BRANCH# BHAM-24 P/O DATE 12/06/00

03/08/2001-08228
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROJATE
001 CJ1 11.00

*** * 2001-0822