

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$50. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation:
CROWN PEST CONTROL SERVICES, INC.
- Article II The duration of the corporation is "perpetual" unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):
TO OFFER PEST CONTROL SERVICES
- Article IV The number of shares which the corporation shall have the authority to issue is 1000.
- Article V The **street address** (NO PO BOX) of the registered office: 1093 CHATEAU DR
HELENA AL. and the name of the
registered agent at that office: _____
- Article VI The name(s) and address(es) of the Director(s):
Michael S. Bush Inst # 2001-08220
Shelley M. Bush
- Article VII The name(s) and address(es) of the Incorporator(s): CJ1 105.00
1093 CHATEAU DR. HELENA, AL. 35080
Same

03/08/2001-08220
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the 8TH day of MARCH, 20 01.

THIS DOCUMENT PREPARED BY:

MICHAEL S. BUSH
Type or Print Name of Incorporator

[Signature]
Signature of Incorporator

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Crown Pest Control Services, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Michael Bush, 1093 Chateau Dr, Helena, AL 35080 for a period of one hundred twenty days beginning February 12, 2001 and expiring June 13, 2001.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 12, 2001



Date

Jim Bennett

Jim Bennett

Secretary of State

Inst # 2001-08220

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SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 105.00