

3/5/01

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499368183

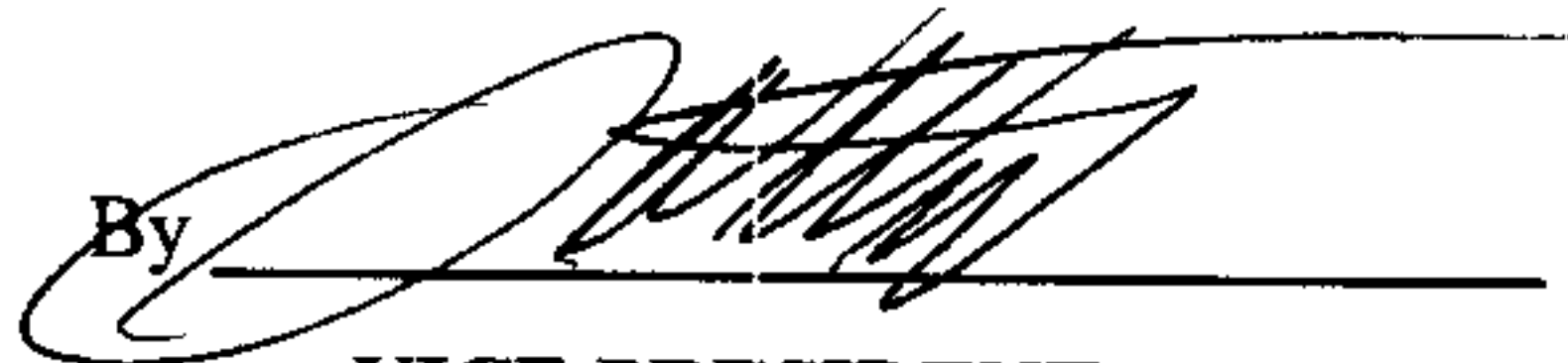
THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN

AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by **NANCY KITCHENS WILKINS, WITH TITLE VEST AS NANCY M. WILKINS FKA**
NANCY KITCHENS MARSHALL under date of **MAY 19TH 1999** , which said mortgage
was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in
mortgage book No. **INST#1999-25011**, at Page No. _ and the undersigned does further hereby
release and satisfy said mortgage

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this **5TH** day of **MARCH** , **2001**.

AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby
certify that **S. W. WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **5TH** day of **MARCH** , **2001** .

Inst # 2001-08188

03/08/2001-08188
09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE **Notary Public**

001 DLH 11.00