

Recording Requested By/Return To:
UNION PLANTERS BANK, N.A.
 Post Office Box 5605
 Montgomery, Alabama 36103-5605

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
924 MONTCLAIR ROAD #102, BIRMINGHAM, AL 35213
 does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.
 a corporation organized and existing under the laws of
the United States of America
 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018 (herein "Assignee"), whose address is
 a certain Mortgage dated **FEBRUARY 22, 2001**
 RUSSELL CARTER AND WIFE, WENDY CARTER, made and executed by

whose address is **324 RIDGELYN ROAD**
CALERA, ALABAMA 35040
 to and in favor of
APPLETON MORTGAGE CORP.
 following described property situated in **SHELBY**
 of **ALABAMA** :

upon the
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
FIFTY-FOUR THOUSAND AND NO/100
 (\$54,000.00)

(Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. **2001**, at page **08/38** (or as
 No. _____ of the _____ Records of **SHELBY**
 County, State of **ALABAMA** , together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP 995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: **AB**

Inst # 2001-08139

03/07/2001-08139
 03:07 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 CJI 17.01

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 22, 2001

APPLETON MORTGAGE CORP.

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of JEFFERSON

whose name as President of the
APPLETON MORTGAGE CORP.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22nd day of February 2001

MY COMMISSION EXPIRES OCTOBER 27, 2001
[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of

EXHIBIT "A"

FROM THE NW CORNER OF THE SE 1/4 OF THE SW 1/4, SECTION 2, TOWNSHIP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY, ALABAMA; RUN SOUTH ALONG THE 1/4-1/4 LINE 470.68 FEET TO THE SOUTH RIGHT OF WAY LINE OF BONNEVILLE DRIVE; THENCE ALONG SAID ROAD LINE SOUTH 86 DEGREES 00 MINUTES 00 SECONDS EAST 417.36 FEET TO THE WEST RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 31; THENCE ALONG SAID ROAD LINE SOUTH 03 DEGREES 37 MINUTES 44 SECONDS WEST 329.3 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF RIDGELYN ROAD; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 79 DEGREES 44 MINUTES 22 SECONDS WEST 119.88 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; FROM SAID POINT, CONTINUE SAID COURSE ALONG SAID LINE 218.70 FEET; THENCE LEAVING SAID ROAD RUN SOUTH 05 DEGREES 38 MINUTES 59 SECONDS EAST 101.12 FEET; THENCE SOUTH 80 DEGREES 35 MINUTES 55 SECONDS EAST 219.38 FEET; THENCE NORTH 11 DEGREES 45 MINUTES 13 SECONDS WEST 174.67 FEET BACK TO THE POINT OF BEGINNING.

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