

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama)
(Jefferson COUNTY)

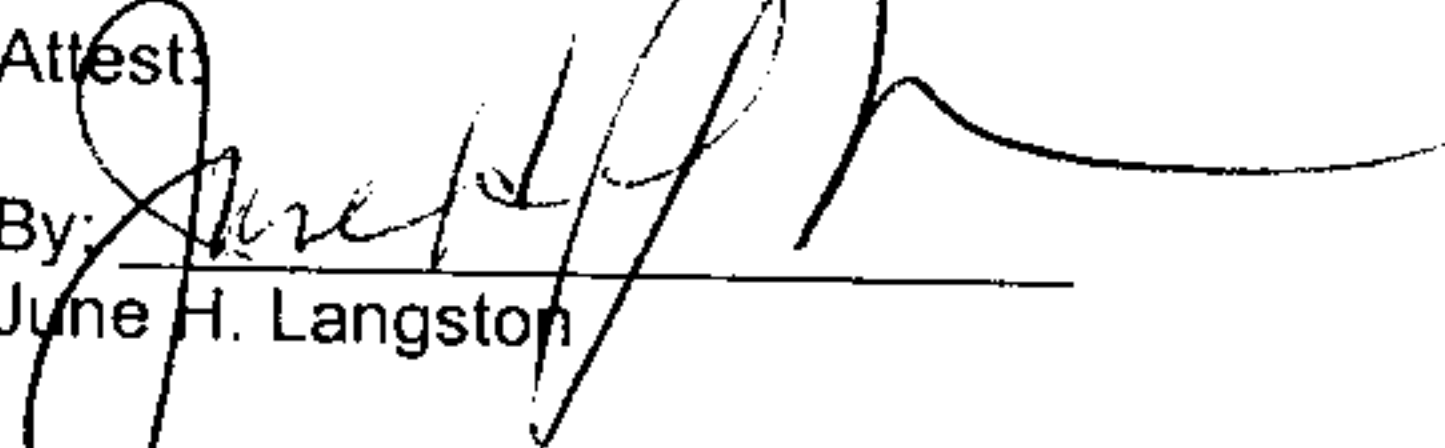
KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by National Bank of Commerce of Birmingham (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Ashlea W. Harrington, an unmarried person* on the 12th day of January, 2001, and recorded in Instrument #2001-04852, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 11, according to the amended map of sixth addition Riverchase Country Club, as recorded in map book 7, page 93 in the office of the Judge of Probate of Shelby county, Alabama.

* and Betty A. Withee, an unmarried person

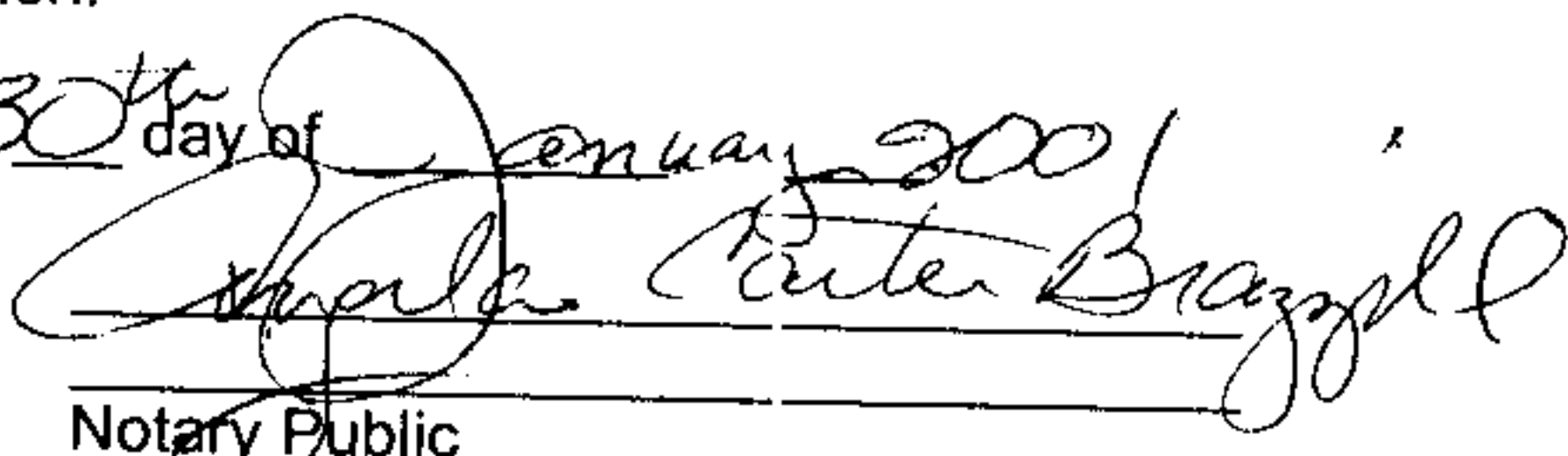
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 12th day of January, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

By: 
Steven D. Fleming
Its: Assistant Secretary

Attest: 
By: June H. Langston
(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of January, 2001


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Dawn Williams

NBC MORTGAGE COMPANY
1927 - 1st Avenue, North
BIRMINGHAM, ALABAMA 35203
(205) 583-6260

MIN: 1000552-0000000088-3

Inst # 2001-08129

03/07/2001-08129
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

Inst # 2001-08129