

3/2/01

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499345678 2001-08054
THIS INSTRUMENT PREPARED BY
YOLANDA COLEMAN 02/02/2001-08054
12:09 PM CERTIFIED
AMSOUTH BANK SHELBY COUNTY JUDGE OF PROBATE
P.O. BOX 1984 001 DLH 11.00
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by WILLIAM GLENN WARREN AND ANGELIA WAREEN, HUSBAND AND WIFE
under date of FEBRUARY 12TH 1999 , which said mortgage was recorded in the office of the
Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. _
INST#1999-10793, at Page No. _ and the undersigned does further hereby release and satisfy said
mortgage

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 2ND day of MARCH , 2001.

AmSouth Bank

By James M Horn
SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that JAMES M. HORN whose name as SENIOR VICE PRESIDENT of AmSouth
Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges
before me on this date that, being informed of the contents of the release, (s)he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 2ND day of MARCH , 2001.

Shawna R. Smith
05/10/2004 Notary Public