

## PARTIAL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA       )  
Shelby County

Know All Men By These Presents, That the undersigned **ALLIANT BANK**, an Alabama banking corporation, acknowledges partial payment of the indebtedness secured by that certain Mortgage and Security Agreement executed by **CARTER HOMEBUILDERS, INC.**, an Incorporation, which said Mortgage and Security Agreement was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 200027819 and the undersigned does further release and satisfy said Mortgage with respect to the following property only:

Lot(s) 31 & 32 according to the Subdivision known as Barkley Square, as recorded in Map Book 27, Page 32 in the records of the Probate Office of Shelby County.

**THE ABOVE-REFERENCED MORTGAGE IS SATISFIED ONLY WITH RESPECT TO THE REAL PROPERTY REFERENCED ABOVE. NOTHING HEREIN SHALL AFFECT THE ENFORCEABILITY OR VALIDITY OF SAID MORTGAGES WITH RESPECT TO ANY OTHER PROPERTY WHATSOEVER.**

In Witness Whereof, the undersigned, **ALLIANT BANK**, has caused these presents to be executed this the 22 day of February, 2001

**ALLIANT BANK,**  
an Alabama banking corporation

By: *Jim C. Maples*  
Its: Vice President

STATE OF ALABAMA       )  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jim Maples, whose name as Vice President of **ALLIANT BANK**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed to the contents thereof, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 day of February, 2001.

*Patricia K. Neporadny*  
Notary Public

My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 23, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:  
Patricia Neporadny  
P.O. Box 383067, Birmingham, Alabama 35238  
205/408-2019

Inst # 2001-08007

03/07/2001-08007  
11:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

Inst # 2001-08007