

POOL NO. 370160
LOAN NO. 4800013763
OLD NO. 22388

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, GREAT WESTERN BANK (F/K/A DOUGLAS COUNTY BANK & TRUST CO.), 6015 N.W. Radial Hwy., Omaha, NE 68104, its successors and assigns, hereby assigns and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, its successors and assigns, as nominee for Firststar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by DOUGLAS C SULLIVAN & DONNA E SULLIVAN, TO FREEDOM MORTGAGE CORPORATION and bearing the date 11/17/93 and recorded on 12/9/93 in the office of the Recorder of SHELBY COUNTY, State of AL at Instr.# 199339355 in Book at Page , if applicable, Re-Recorded 9/1/94, Instr.# 199426982 in Book at Page , Describing land therein as:

10 9 30 0 991 004050
SEE ATTACHED LEGAL DESCRIPTION

Signed on the 1st day of March, 2001.

GREAT WESTERN BANK (F/K/A DOUGLAS COUNTY BANK & TRUST CO.), a Nebraska corporation


John W. King
Senior Vice President

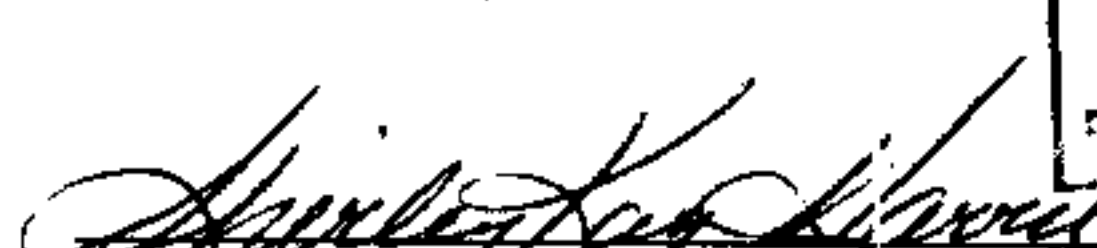

Amy S. Sorenson
Mortgage Servicing Officer

State of Nebraska)
County of Douglas)SS:

On the 1st day of March, 2001, before me, Shirley Kay Harrel, personally appeared John W. King, Senior Vice President and Amy S. Sorenson, Mortgage Servicing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Address of Preparer:
Great Western Bank
P.O. Box 4070
Omaha, NE 68104
Attn: Amy Sorenson @ 117th

WITNESS my hand and official seal.


Shirley Kay Harrel, Notary Public

GENERAL NOTARY-STATE OF NEBRASKA
SHIRLEY KAY HARREL
My Comm Exp Sept. 5, 2001

MIN: 100021248000137636

MERS Phone: 1-888-679-6377

03/06/2001-07902
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Inst # 2001-07902

EXHIBIT "A"

Unit 602, Building 6, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327, Real Volume 50, Page 340 and re-recorded in Real Volume 50, Page 942, and Real Volume 165, Page 578, and amended in Real Volume 59, Page 19 and further amended by Corporate Volume 30, Page 407, Real Volume 96, Page 855 and Real Volume 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real Volume 189, Page 222, Real Volume 222, Page 691, Real Volume 238, Page 241, and Real Volume 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44 and amended in Map Book 9, Page 135, and Map Book 10, Page 49, further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.

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