et \* 2001-07879

03/06/2001-U/D'Z 11:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE

Return To:

PNC Consumer Services Attn: Carol Obringer 2730 Liberty Avenue Pittsburgh, PA 15222

Loan No.: 1532230 1-632947 Prepared By: REINA TARANGO

LIFE BANK

10540 Magnolia Ave. Suite B

Riverside CA 92505 Sign\_\_\_

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein AAssignor≅) whose address is 10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92505,

does hereby grant, sell, assign, transfer and convey, unto ATLANTA INTERNET BANK aka NET BANK a corporation organized and existing under the laws of the state of UNITED STATES OF AMERICA (herein AAssignee≅), whose address is 700 PEACH TREE DUNWOODY ROAD, BLD #10, STE #300. ATLANTA GA 30328

a certain Mortgage dated, JANUARY 26, 1998 made and executed by LARRY D. PATTERSON AND JANICE PATERSON, to and in favor of LIFE BANK upon the following described property situated in SHELBY County, State of ALABAMA:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT AA APPRINT APPR

Property Address: 913 CHESTNUT OAKS CIRCLE, BIRMINGHAM, AL 35244

such Mortgage having been given to secure payment of \$54,000.00 which Mortgage is of record in Book, Volume, or Liber No. NA , at page NA (or as Instrument No. 1998–03877) of the Official Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 2001

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE }	LIFEBANK
On February 27, 2001, before me,STEPHANIE L. WILSON a Notary Public in and for said state, personally appeared TONY PETERSON, ASSISTANT VICE PRESIDENT of LIFE BANK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS My Hand and Official Seal.  STEPHANIE L. WILSON Comm. # 1285171 NOTARY PUBLIC-CALIFORNIA Riverside County My Comm. Expires Nov. 23, 2004	By: